



# Leadership Information Networking Connection (LINC)



WE ARE THE ARMY'S HOME



# **Leadership Information Network Connection**

## **PRESENTERS**

LYSTER ARMY HEALTH CLINIC

RELIGIOUS SUPPORT OFFICE

DIRECTORATE OF PUBLIC SAFETY

CORVIAS

ARMY COMMUNITY SERVICE

CHILD YOUTH SERVICES

SCHOOL LIAISON OFFICER

FAMILY & MORALE WELFARE

RECREATION

EXCHANGE

FORT RUCKER EDUCATION CENTER

## **ADDITIONAL INFORMATION**

SCOUTING AMERICA, PACK 50

B.O.S.S.

VOTING ASSISTANCE

ARMY AVIATION MUSEUM  
FOUNDATION

SERGEANT AUDIE MURPHY  
ASSOCIATION

AMERICAN RED CROSS

EMERGENCY CONTACTS



# LYSTER ARMY HEALTH CLINIC



# LYSTER ARMY HEALTH CLINIC

## POC: LTC LEAH STEDER



LTC Leah Steder  
Lyster Commander

SGM Garrett Cleland  
Senior Enlisted Advisor

<https://lyster.tricare.mil/>



For the most to update information follow our  
facebook page.

<https://www.facebook.com/LysterArmyHealthClinic/>



### Calendar:

Sept 9: Lifesouth Blood Drive, 0900-1600

Sept 10: Wear Yellow, Suicide Prevention Month

Sept 10: Suicide Prevention Walk, 1200-1300

Sept 17: 3rd Wed Training Day, closed from 1200-1615

**Sept 17: Training Exercise, 1200-1600**



### Appointment Line:

LAHC Appointment Line: (800) 261-7193

After Hours Nurse Advice Line: (800) 874-2273



### MHS GENESIS Patient Portal:

<https://my.mhsgenesis.health.mil>

Patient  
Advocate

### Patient Advocate:

Patient Advocate: 334-255-7229, Room: E113

Email: [usarmy.rucker.medcom-lahc.list.patient-rep@mail.mil](mailto:usarmy.rucker.medcom-lahc.list.patient-rep@mail.mil)



### Pharmacy Q-Anywhere:



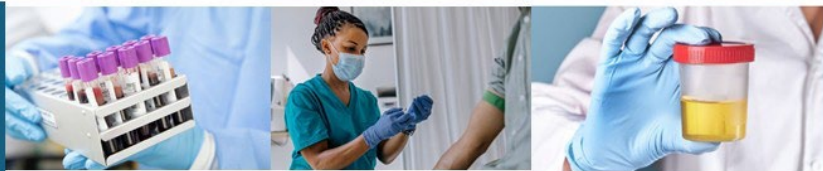
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### LYSTER ARMY HEALTH CLINIC

#### LABORATORY TEST ORDER POLICY



#### EFFECTIVE 1 OCT

- LAB will no longer accept lab orders for patients that are not active duty or not empaneled to LAHC.
- The testing must be performed by the MTF or another Department of Defense (DoD) laboratory.
- All outside LAB orders should be submitted to the lab for processing a minimum of 2 business days prior to specimen collection.

### GLP-1 WEIGHT LOSS MEDICATION

TRICARE Update Effective August 31, 2025.  
TRICARE coverage for prescription medications is determined by federal law and regulation.

IMPACT - Coverage not available to:

- Ages 65 +
- Patients using Non-Network Providers

Scan the QR code below to learn more about coverage for weight loss drugs.



### Pharmacy

#### Other Health Insurance Billing

Ensure your yellow OHI verification card is up to date.

#### Starting 1 Sept: Refills Process

All routine refills must be submitted by calling the Pharmacy Refill Phone at 334-344-7926 or by using the MHS GENESIS Patient Portal.

# **RELIGIOUS SUPPORT OFFICE**



# RELIGIOUS SUPPORT OFFICE

POC: CH (LTC) MICHAEL J. JOHNSON, 255-2634

## MAIN POST CHAPEL (BLDG 8940)

### Catholic

Sun	0830	Confession
Sun	0900	Mass
Tue-Wed-Thu	1145	Daily Mass
Sat	1700	Mass
Sat	1600	Confession

Confession by appointment only Tue-Fri (call 334-255-9894)  
Holy Days of Obligation Mass 1145 & 1700 (as applicable)

## WINGS CHAPEL (BLDG 6036)

### Latter-Day Saints

Sun	1100	Worship Service (Room 119)
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### Protestant

Sun	0900	Worship Service (Traditional)
Sun	1100	Worship Service (Contemporary)

### Jewish

Thu	1830	Ma'Ariv (Evening Service/Pizza) (4/18 Sep; 16/30 Oct; 6 Nov ONLY)
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### Islamic

Fri	1250	Prayer Service (Rooms 148/149)
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## BIBLE STUDIES, BLDG 6036

### Catholic Women of the Chapel (CWOC)

Tue	0900	Bible Study	Main Post Chapel
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### Protestant Women of Chapel (PWOC)

Tue	0900	Praise, Worship/Bible	Wings Chapel
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### Tuesday Night Connect (TNC)

Tue	1730	Bible Study	Wings Chapel
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Visit us at: <https://home.army.mil/rucker/chaplain>

Find us on Facebook <https://www.facebook.com/fort.rucker.chapels>

## Jewish High Holy Day Services

**\*All High Holy Day services will be held at Temple Emanu-EL, 188 N. Park Ave, Dothan, AL**

### Leil Selichot

Begins sunset of **Saturday, 13 Sep, 1830-2030**

*Come to dress the Torahs and a brief prayer service, stay for the movie and a pizza!*

### Rosh Hashanah

Begins sunset of **Monday, 22 Sep – Ends nightfall of Wednesday, 24 Sep**

**Erev Service, Monday, 22 Sep, 2000-2115**

**Morning Service Tuesday, 21 Sep, 1000-1215**

**Luncheon 12:15-12:45**

**Tashlich 1:00 pm**

### Yom Kippur

Begins sunset of **Wednesday, 1 Oct – Ends nightfall of Thursday, 2 Oct**

**Kol Nidre Service Wednesday, 1 Oct, October 1, 2025, 2000-2115**

**Morning Service Thursday, 2 Oct, 1000-1215**

**Afternoon - Minchah Service, 15:30 - 1630**

**Yizkor -Memorial Service, 1645 - 1730**

**Ne'ila - Closing Service 1730-1830**

**Break-the Fast Meal**

### Sukkot

Begins sunset of **Monday, 6 Oct - Ends nightfall of Monday, 13 Oct**

**Building and Decorating the Sukkah - Sunday, 5 October, 1330-1500**

**Sushi in the Sukkah - Thursday, 9 Oct, 1830-1730**

### Shemini Atzeret & Simchat Torah

Begins sunset of **Monday, 13 Oct - Ends nightfall of Wednesday, 15 Oct**

**Observed at Emanuel Friday, 17 Oct, 1900, during Shabbat Services**

For more information regarding other **Faith Group Services**, contact the  
**Religious Support Office**, (Bldg 8945, 7<sup>th</sup> Avenue) at  
334-255-2989 or 334-255-2012






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# RELIGIOUS SUPPORT OFFICE








POC: CH (LTC) MICHAEL J. JOHNSON, 255-2634

## Tuesday Night Connect is Back!

 Every Tuesday  
 1730–1945  Wings Chapel

 Program Open House!  
→ 1730–1830 – Fellowship Meal  
→ 1830–1945 – Meet Leaders, Ministry Walk-Around & Sign-Ups

 All studies begin on 9 September.  
→ 1730–1830 – Fellowship Meal  
→ 1830–1945 – Studies





 Oaks Adult Discipleship Group  
 Latter-Day Saints Genealogy Study  
 Catholic Fellowship Bible Study  
 Alternate Adult Bible Study  
 Youth Ministry (Grades 6–12)  
 Children's Ministry (K–5th Grade)  
 Meal & onsite childcare provided weekly

## AWANA is Here!




**URGENT:**  
**ADULT VOLUNTEERS NEEDED!!!**

*(Background Check & Volunteer Training Required)*

 **Location:** Wings Chapel  
 **Begins:** Every Tuesday, 1730  
 **Who:** Children in K - 5th Grade  
 **Part of:** Tuesday Night Connect Ministry

**Interested in Serving?**

Contact the Religious Support Office  
Bldg 8945, Seventh Avenue, Fort Rucker, AL  
 334-255-2989/2012

Visit us at: <https://home.army.mil/rucker/chaplain>

Find us on Facebook <https://www.facebook.com/fort.rucker.chapels>



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# **DIRECTORATE OF PUBLIC** **SAFETY**



# Directorate of Public Safety (DPS)

SFC Carpenter at [brandon.c.carpenter4.mil@army.mil](mailto:brandon.c.carpenter4.mil@army.mil) or (334) 255-0850



LTC Tom Burch

DPS Director

(334) 255-0056

[john.t.burch.mil@army.mil](mailto:john.t.burch.mil@army.mil)



SFC Jessica Sears

DPS NCOIC

(334) 255-1922

[jessica.d.sears2.mil@army.mil](mailto:jessica.d.sears2.mil@army.mil)

## Contact Us!

- **Military Police Desk:** (334) 255-2222 / 911
- **Report a Crime:** (334) 255-3333
- **Fire Inspections:** (334) 255-3316
- **Physical Security Inspections:** (334) 255-0776
- **Upcoming Events:**
  - 5 Sep–9/11 Stair Climb Bldg 5700
  - 11 Sep – Moving Tribute (Walk)
- **Off Limits Restrictions:**
  - Montego Property Management LLC

## Pertinent Policies and Regulations:

- Army Directive 2020-16 (Missing Soldiers)
- Motor Vehicle Regulation FR Reg 190-5
- Garrison Commander Policy Memorandum 21-39 (Fort Rucker Child Supervision Policy)
- Garrison Commander Off Limits Memorandum (Montego Property Management LLC)
- Garrison Commander Policy Memorandum 22-51 (Mandatory Pet Microchipping)
- Fort Rucker Regulation 40-16 (Animal Control)
- Fort Rucker Regulation 215-1 (DFMWR Hunting, Fishing, Water Safety and Trapping)
- Remedial Driver Training registration: <https://airs.safety.army.mil>

**Website Page:** <https://home.army.mil/rucker/about/garrison/dps>



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All Questions and Concerns  
Please Refer them to:

U.S. Magistrate Court Liaison  
for Fort Rucker

**Samantha L. Harder**

Office of the Staff Judge Advocate  
Building 5700, Suite 320  
Fort Rucker, AL 36362  
(334) 255-9141  
[Samantha.l.harder.civ@army.mil](mailto:Samantha.l.harder.civ@army.mil)

U.S. Magistrate Court  
for Fort Rucker, AL  
has moved to

The United States  
District Court in Dothan, AL

Located at:  
100 West Troy Street  
Dothan, AL 36303

# **CORVIAS** **PROPERTY** **MANAGEMENT**





## **Hello Fall, Football, & Festivals:**

### **Community Pool Updates:**

**Allen & Bowden Closed For Season.**

**Munson: Open till September 28<sup>th</sup>.**

### **Events:**

**September 5<sup>th</sup> Join us for  
National Cheese Pizza day!**

**Bowden community Center 4-5:30**

### **Future Events:**

**Mark the Calendar for the Fall Festival.**

**October 10<sup>th</sup> 4pm-8pm**

**More info to follow.**

# **ARMY COMMUNITY SERVICE**





# EFMP 101: UNDERSTANDING IDENTIFICATION

*From Questions to Connections,  
Your EFMP Path Starts Here!* >>>>>

Join us for an informative session designed to help families understand the Exceptional Family Member Program (EFMP) and the identification process. This workshop provides guidance on recognizing qualifying conditions and accessing available resources. Whether you're new to EFMP or seeking clarity, this workshop empowers you to take the first step toward securing the support your family deserves.

**SEPT. 10 × 12-1PM**  
**REGISTER BY SEPT. 9TH**  
TO RECEIVE MICROSOFT TEAMS LINK

**LIMITED TO FORT RUCKER &  
CAMP BULL SIMONS SERVICE  
MEMBERS & THEIR FAMILIES.**

Fort Rucker Families please register by  
calling/emailing 334-255-9277 or  
ariel.l.willette.civ@army.mil.

Camp Bull Simons Families please register  
by calling/emailing 850-885-7915 or  
christina.j.patterson2.ctr@army.mil.



# Army Community Service

Kent Thompson (334) 255-9888



**Playgroup will operate temporarily  
at the Youth Center (AKA Teen Center).  
Building 2800, 7th Ave.**

**Playgroup will resume July 15, 2025 and will  
be held at this location until further notice.**

For the most updated information, please follow  
ACS Facebook. Please call 334-255-3359/ 9647  
with any questions.



# UNIQUELY US

CELEBRATING DIFFERENCES, GROWING TOGETHER.

PLAYGROUP FOR EFMP AND SPECIAL NEEDS FAMILIES.

## SEPTEMBER 17, 2025

### 10:00-11:00AM

**A PLACE TO GET TO KNOW FAMILIES  
AND CHILDREN WITH UNIQUE  
ABILITIES JUST LIKE YOUR OWN.**

**FAMILIES WITH CHILDREN 0-5.**

**NO COST OR ENTRY FEE.**

REGISTRATION PAPERWORK MAY BE COMPLETED AT THE  
TIME OF EVENT OR PRIOR BY EMAILING OR CALLING  
334-255-9277 OR EMAIL [ARIEL.L.WILLETTE.CIV@ARMY.MIL](mailto:ARIEL.L.WILLETTE.CIV@ARMY.MIL)

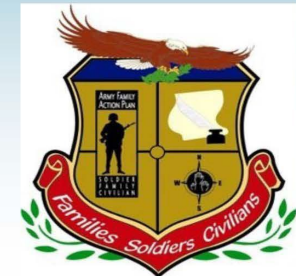


**WINGS CHAPEL, FORT RUCKER, AL | 334-255-9277**

## RECRUITING VOLUNTEERS!

**ARMY FAMILY ACTION PLAN CONFERENCE**

**OCTOBER 29TH, 2025**



We are currently looking for volunteers to be trained in the following roles for our upcoming AFAP Conference:

- **Facilitators**
- **Recorders**
- **Transcribers**
- **Issue Support**

**Training will be held on 27 October 0900-1100**

Scan the QR to Register!

Ms. Sheila Rollan @ 334-255-3161 [sheila.k.rollan.civ@army.mil](mailto:sheila.k.rollan.civ@army.mil)

OR

Ms. Rana Love @ 334-255-9639 [ilrana.i.love.civ@army.mil](mailto:ilrana.i.love.civ@army.mil)



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# **CHILD AND YOUTH SERVICES**



- **Part-Day Preschool** at the CDC from 8:00am-11:00am  
Choose from 2-day; 3-day or 5-day.

- **HOURLY CARE HAS RETURNED TO THE CDC**  
12:00pm-4:00pm for 2–4-year-olds.  
*Call the CDC for details 334-255-2262.*

- **Looking for something FUN to keep your child active?**

- Youth Sports and Fitness has several FALL Sports that are starting for ages 2 and up. (flyers available on tables)
- Homeschool PE (**Wednesday's 9-1030am**) as well as Dance classes have begun. We still have available spots.
- School Age Center (K-5<sup>th</sup> grade) and Youth Center (6<sup>th</sup>-12<sup>th</sup> grade) have Afterschool programs and activities. SAC has a fee, but the Youth Center Open Rec program is **FREE**.



- Family Child Care has available childcare slots where your child can learn, grow and develop skills in a small family-style setting. You can choose from Part-time, Full-time or even Hourly care (to include nights and weekends).



*Contact Parent Central Services at BLDG 8950 or call  
334-255-9638/2447 to set up a Registration  
appointment.*

# SCHOOL LIAISON SERVICES



- Enterprise State Community College offers free “Educational Talent Search” program for students grades 8<sup>th</sup>-12<sup>th</sup>. Provides academic, career and financial counseling to eligible students and promotes graduating from high school and the completion of a postsecondary college or career program. A few of the awesome program offerings are:
  - Study Skills Workshops
  - Tutoring
  - High School Planning Session
  - Summer Camps
  - College Campus Tours
  - ACT Prep
  - Scholarship Assistance
  - Enrichment and Cultural Travel & so much more! Visit <https://escs.edu> and type Educational Talent Search in the search tab.
- Enterprise High School has added “College Benefits for Military Families” information to their College and Career Center web page. Consolidated information specifically for Military Families covering topics addressing Veteran’s Benefits, the Military Child Education Coalition, Scholarships and Military Family Life Counselors can be found by visiting <https://ehs.enterpriseschools.net> under the College and Career Center web tab.
- Carroll High School will host their Military Appreciation Football game and dinner, Friday, 5 September. Come see Carroll HS take on Elmore County and Enjoy a free dinner prior to kickoff ,starting at 1800 hrs. Military Families will also have access to the new VIP section of the press box. ONE Eagle!



If I can help in any way, please don't hesitate to contact me, Kim Kozel, your Ft. Novosel, School Liaison Officer at (334)255-9812 or [kimberly.j.kozel.naf@army.mil](mailto:kimberly.j.kozel.naf@army.mil)





## EDUCATIONAL TALENT SEARCH

Enterprise State Community College

### GOALS

- #1 SECONDARY SCHOOL PERSISTENCE & GRADUATION
- #2 RIGOROUS SECONDARY SCHOOL PROGRAM OF STUDY
- #3 POST SECONDARY EDUCATION ENROLLMENT & DEGREE ATTAINMENT

The Educational Talent Search program is available to students in grades 8-12 attending any of the schools listed below:

- Daleville High/Middle School
- Enterprise High School
- Elba High School
- Geneva County High School
- Geneva High/Middle School
- New Brockton High School
- Samson High School
- Zion Chapel High School



### Services

- Academic Goal Setting
- Study Skills Workshops
- Tutoring
- High School Planning Session
- Assistance with Course Selection
- Internet & Social Media Safety
- Career Interest Inventory
- Healthy Relationship Building
- Financial Literacy Workshop
- STEM Day at Area Colleges & Universities
- College Campus Tours
- ACT Preparation
- Early Registration for Area Colleges
- Introduction to STARS Guide
- Scholarship Assistance
- FAFSA Workshops
- Summer Camps
- Mentoring
- Enrichment & Cultural Travel

*All services are FREE to participants!*

*Scan code for more information & to apply today!*



**TRIO**  
EDUCATIONAL  
TALENT SEARCH



Auburn Campus Tour



ACT Bonanza



Camp Butler & Egg



HS & A College

**TRIO**  
EDUCATIONAL  
OPPORTUNITY CENTERS

## EDUCATIONAL OPPORTUNITY CENTER

**HAVE A DREAM?  
WE CAN HELP**



### Eligibility:

- 19 years of age or older
- If younger than 19 years of age must not be enrolled in Educational Talent Search
- US Citizen, permanent resident or eligible non-citizen

Must Reside in one of the following counties:

- Coffee County
- Geneva County
- Dale County
- Houston County

### We Provide **FREE** Resources

- Economic Literacy
- Tutoring
- Career Exploration
- College Access
- Student Debt Management
- Goal Setting & Planning
- FAFSA Completion



**THE TIME IS NOW**

**Contact us to schedule an appointment**

We can help you figure out what the next step in your educational journey should be.

**Contact us:**

334-406-0495  
TRIOEC@ESCC.EDU  
www.escc.edu/trio

Scan the QR code to complete our online application



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# **FAMILY & MWR**





**WHAT'S HAPPENING**

**NFL KICK OFF  
TAIL GATE PARTY**

**SEPT.  
4TH**

**PHILADELPHIA EAGLES  
VS  
DALLAS COWBOYS**

**GAME STARTS  
AT 7:20 PM**

**DOORS OPEN  
AT 4:00 PM**

**NO REGISTRATION OR DEADLINE**

**JOIN US FOR A TAIL GATE PARTY TO WATCH  
THE FIRST GAME OF THE FOOTBALL SEASON.**

**TEAM THEMED FOOD & DRINKS • OUTDOOR GAMES • BIG SCREEN TV**

**BIG MIKE'S BAR & GRILL | BLDG. 319, RUF AVENUE | (334) 255-3916**



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**@ftrucker mwr**



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# FALL PGA JR. LEAGUE

SEPT 9<sup>TH</sup> - OCT 16<sup>TH</sup>

We are proud to announce our 1<sup>st</sup> PGA Junior Fall Golf League at Silver Wings Golf Course. The Fall League will be a step up from this Summers PGA Junior League team and will include more individual play and different formats each week. This year we will have two divisions of boys and girls, ages 14 and over and ages 13 and under to join our team. PGA Junior League provides a structured league environment for young golfers to compete and have fun. It is a great way to introduce and keep your kids involved in the game of golf.

[www.pgajrleague.com](http://www.pgajrleague.com)

Is your child looking for a fun and competitive way to play the game of golf in a team atmosphere?

Then the Silver Wings Golf Course PGA Junior League is for them! They are sure to have a lot of fun, make some great friends, and learn a lot about golf.

All practices will be held on Tuesdays at the Silver Wings Driving Range from 4:00 - 6:00pm.

SCAN FOR GATE PASS INFO!



## MATCH SCHEDULE

Sept 18<sup>th</sup> DCC - Silver Wings  
Sept 25<sup>th</sup> - Bridges at Tartan Pines  
Oct 2<sup>nd</sup> - DDR (RTJ Golf Course)  
Oct 9<sup>th</sup> BTP - Silver Wings  
Oct 16<sup>th</sup> - Bridges at Tartan Pines

## PRACTICE SCHEDULE

Sept 9<sup>th</sup> - SWGC Sept 30<sup>th</sup> - SWGC  
Sept 16<sup>th</sup> - SWGC Oct 7<sup>th</sup> - SWGC  
Sept 23<sup>rd</sup> - SWGC Oct 14<sup>th</sup> - SWGC



**All matches will be on Thursdays from 4:00-6:00 Juniors need to be at the golf course by 3:15 to get checked in and get warmed up.**

## REQUIREMENTS

This Junior League is open to all juniors ages 6 to 17. Each junior must have their own set of golf clubs. Participants are required to play 9 holes of competitive golf with the ability to carry their clubs without assistance.

## REGISTRATION

Call or come by the Golf shop to sign up. Registration ends Friday September 5th. Space is limited to the first 16 juniors per category. The cost is \$200 per junior. If your junior DID NOT play in the summer league there will be an additional \$110 charge paid directly to PGA Junior League.

## PRACTICES

We will practice Tuesday's from 4:00-6:00 starting Tuesday, September 9th. Practices will cover: USGA rules of golf, tournament golf, mental and physical approaches to golf, short game, full swing, and most importantly FUN & COMPETITION on the golf course.

## EACH PARTICIPANT WILL RECEIVE

- 5 regular season competitions
- 6 structured practices/clinics.
- PGA Junior League Pass to play at SWGC after 3:00 pm (1500 hrs).
- Jerseys for anyone who didn't play this summer can be added for an additional charge.

(334)255-0089 | Bldg. 20067, Combat Rd.



Follow us on Social Media!



Fort Rucker MWR

@ftrucker mwr



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WHAT'S HAPPENING



follow the white rabbit to

# GIRLS NIGHT OUT IN WONDERLAND

Presented by Medical Center Enterprise

**SEPT. 5 6-9 PM**

At The East Beach Lodge  
BUILDING 24122 • LAKESHORE DRIVE

- ♥ Photo Booth
- ♥ Shopping
- ♥ Food & Drinks
- ♥ Door Prizes
- ♥ Games

**TICKET INCLUDES A THEMED DRINK!**  
FIRST 150 THROUGH THE DOOR WILL GET A PARTY FAVOR!

PURCHASE TICKETS AT JOEY'S BREW OR LEISURE TRAVEL OFFICE.  
CALL 334-255-9801 FOR MORE INFO!

Thank you to our Sponsors

**MEDICAL CENTER ENTERPRISE** **KDM PROPERTY MANAGEMENT** **Corvias** **FAMILY ONE SOURCE**

**TICKETS \$15**

**Dress in your Wonderland Best!**

**AGES 18+**

\*SPONSORSHIP DOES NOT IMPLY U.S. ARMY, DOD, OR FEDERAL GOVERNMENT ENDORSEMENT

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WHAT'S HAPPENING




**MISSION: MASTERPIECE**  
**PAINT and SIP**

**An Immersive  
Paint & Sip Experience**

Join us for a night of painting  
fun led by a professionally  
trained Art Instructor!  
*All supplies are included.*

**September 5th**  
**@ The Arts & Crafts Center**

**12:00pm**

**6:00pm**

**A \$15 non-refundable  
registration fee** will be  
charged at the time of  
sign-up, limited tickets  
available.

Register by calling  
334-255-9020 or  
stopping into the  
Arts & Crafts Center!







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WHAT'S HAPPENING

# Grandparents Day Bowling



## September 7th

Grandparents Bowl Free!!!  
To say thank you, grandparents bowl free with the purchase of their grandkids' games!

**\$2.50 Games**

**\$2.50 Rentals**

(BESIDES GRANDPARENTS OF COURSE!)



**THE FLIGHTLINE**  
Bldg. 9227, Ruf Ave (334) 255-9503

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WHAT'S HAPPENING

# NFL SUNDAY TICKET



## DOORS OPEN AT 11:30 AM

**BIG MIKE'S BAR & GRILL**  
Bldg. 319, Ruf Avenue (334) 255-3916



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WHAT'S HAPPENING

# DANCING

## *at Divots*

**Silver Wings Golf Club Banquet Room**

**6:30 PM**

Bring your friends and enjoy the beautiful views of the golf course while dancing to country tunes!  
*Instructor led so no experience necessary!*

**Small food buffet included!**  
*Open cash bar with country themed cocktails!*

**NO REGISTRATION REQUIRED!**

**May 16th  
 June 13th  
 July 25th  
 Aug 8th & 22nd  
 Sept 12th  
 Oct 10th & 24th  
 Nov 14th  
 Dec 12th**

**Divots Restaurant & Grille**  
 Bldg. 20067, 334-255-0088






**Follow us on Social Media!**



**Fort Rucker MWR**

**@ftrucker mwr**







WHAT'S HAPPENING

# Meet at Mike's SPOUSES' NIGHT

**SEPT. 18<sup>TH</sup>**  
**6PM - 8PM**



*Join us at Big Mike's for an opportunity to network,  
learn about what's happening at Fort Rucker, ask  
questions, and discover valuable resources!  
Let's support each other and build connections!*

**FALL THEMED  
COCKTAILS AND  
MOCKTAILS  
AVAILABLE FOR  
PURCHASE.**

**FREE APPETIZER BUFFET  
AND GIVEAWAYS.  
GUEST SPEAKERS**

*Thank you to our sponsor!*



**Flowers Hospital**



**BIG MIKE'S BAR & GRILL**

**BLDG. 319, RUF AVENUE (334) 255-1898**

*All Are Welcome!*

**Follow Us on Social Media!**



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**FORT RUCKER** 

**RIGHT ARM NIGHT** 4:00 - 6:00 P.M.  
 @ **BIG MIKE'S**

**EVERYONE WELCOME**  
 ACTIVE DUTY, RETIREES, RESERVES, AND CIVILIANS



**BIG MIKE'S BAR & GRILL**  
 Bldg. 319, Novosel St. (334) 255-3916

**FRIDAY**  
**SEPT 19**

Sponsored by  
  
 Get Squared Away  
 No U.S. Army or DoD endorsement implied.

**BIG MIKE'S BAR & GRILL** ESTD 2023

Doors open at 4pm  
 Live Music starts at 7pm

**LIVE AT MIKE'S**

**MUSIC BY BLAKE MALONE**

**SEPT 19**



  
 Beer samples provided by Folklore Brewery & Meadery while supplies last!

**BIG MIKE'S BAR & GRILL**  
 Bldg. 319, Ruf Avenue (334) 255-3916





WHAT'S HAPPENING



# Day Trip Series

*Your adventure awaits you!*  
**TAKE A RIDE WITH LEISURE TRAVEL**

ENJOY THE CONVENIENCE, EXCITEMENT, AND JOURNEY AND LEAVE THE TRAVEL TO US!  
 MEET AND RIDE WITH OTHERS WHO ANTICIPATE THIS JOURNEY AS WELL!

## ORANGE BEACH FREEDOM FEST

**20 SEP 2025**  
**\$10 PER TRAVELER\*\***

### Travel Itinerary

5:30am - Buses will depart from Bldg. 5700\*\*\*  
 8:45am - Arrive at Orange Beach  
 4:45pm - Meet at buses  
 5:00pm - Buses will depart from Orange Beach  
 8:15pm - Arrive back to Fort Rucker

\*Must bring a valid form of ID.

\*\*All other activities are paid for by the traveler

\*\*\*Soldier Service Center, Bldg 5700, Fort Rucker, AL 36362

**Leisure Travel / 334-255-2997/9517**

• BAMA COAST CRUISIN' CAR SHOW •

• PATRIOTIC MILITARY BOOTHS •

• KIDS' ZONE •

• ARTS, CRAFTS AND FOOD VENDORS •

• LIVE MUSIC •

• COLLECTIBLE FIREARMS SHOW •  
 AT THE ORANGE BEACH EVENT CENTER  
 FIREARMS SHOW ADMISSION: \$10 PER PERSON  
 CHILDREN 15 AND UNDER FREE WITH ADULT SUPERVISION



*Scan to sign up!*



**Follow Us on Social Media!**



**Fort Rucker MWR**

**@ftrucker mwr**





WHAT'S HAPPENING

# 2025 WOUNDED WARRIOR HUNT

## FORT RUCKER, AL

### SEPTEMBER 18-20

MUST BE 18 TO PARTICIPATE  
3 DAY EVENT TO SUPPORT THE WOUNDED WARRIOR PROGRAM  
REGISTER BY SEPT. 9  
CALL 334.255.4305

**\*\*VOLUNTEERS AND GUIDES NEEDED!\*\***


GET YOUR DOOR PRIZE TICKETS FOR JUST \$5  
PURCHASE AT LEISURE TRAVEL OFFICE OR OUTDOOR RECREATION





## GRAND PRIZE

### BIG HORN CAMO SIDE BY SIDE

CEREMONY WILL BEGIN AT 11AM ON SATURDAY SEPTEMBER 20.  
DOOR PRIZES WILL BE AWARDED FOLLOWING THE CEREMONY. WINNERS DO NOT HAVE TO BE PRESENT TO WIN.


WOUNDED WARRIORS FROM ACROSS THE SOUTHEAST WILL PARTICIPATE IN THE HUNT FREE OF CHARGE THROUGH THE GRACIOUS SUPPORT OF SPONSORS ASSISTING WITH LODGING AND FOOD. HUNTERS ARE EXPECTED FROM VIRGINIA, FLORIDA, ALABAMA, KENTUCKY, GEORGIA AND MISSISSIPPI. VOLUNTEER GUIDES TO ASSIST THE WOUNDED WARRIORS ARE WELCOMED.



U.S. ARMY Outdoor Recreation / Bldg. 24235, (334) 255-4305

Follow us on Social Media!



**Fort Rucker MWR**

**@ftrucker mwr**

**RD**  
RESTORATION DENTAL  
DR. MICHAEL E. LOVE, D.M.D.

**Sam Boswell**  
HONDA BUICK GMC

HARLEY-DAVIDSON OF  
**DOOTHAN**

**HOLLAND**  
MOTORSPORTS

**KDM**  
PROPERTY MANAGEMENT

\*Sponsorship does not imply US Army, DoD, or Federal Government endorsement.\*



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WHAT'S HAPPENING

**THE Flightline**  
FAMILY ENTERTAINMENT

**Designer Bag BINGO BLITZ**

**SEP 22-26**

EACH TIME YOU LOAD \$25 AT ONCE INTO OUR BINGO SYSTEM TO PLAY, YOUR NAME WILL BE ENTERED INTO THE DRAWING FOR ONE OF THE

**2 Fabulous Designer Bags**

**DRAWING WILL BE HELD ON**

**Friday, September 26th at 1700**

**THE FLIGHTLINE**  
BLDG 9227 RUF AVE 334.255.9503

**iPLAY iWIN BINGO**

**U.S. ARMY**

**ARMY AVIATION**

**MWR**

Only ONE prize per Winner

\*MUST BE 18+ YEARS OLD TO ENTER. MUST HAVE VALID MILITARY ID TO REGISTER. OPEN TO BONAFAIDE REGISTERED BINGO GUESTS ONLY\* NOT REQUIRED TO BE PRESENT AT THE TIME OF DRAWING. WILL BE NOTIFIED BY PHONE IF YOU WON.

**Follow us on Social Media!**



**Fort Rucker MWR**



**@ftrucker mwr**



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WHAT'S HAPPENING

**KDM PROPERTY MANAGEMENT PRESENTS**

**WILLKOMMEN ZUM**

**OKTOBER FEST**

**FORT RUCKER**

U.S. ARMY MWR  
SOLDIERS · FAMILIES · RETIRED CIVILIANS

GERMAN FOOD | BIERGARTEN | CRAFT VENDORS | THEMED CONTESTS  
KID'S AREA FEATURING ROOT-BIERGARTEN, PUMPKINS, & INFLATABLES  
ENTERTAINMENT FEATURING THE SONNENSCHN EXPRESS...AND MORE!

**FRIDAY SEPTEMBER 26TH 2025**

Please join us as we celebrate German culture and cuisine.  
Entertainment and games for all ages at  
the Landing on Fort Rucker!

Thank You to Our Sponsors

**5:00PM TO 10:00PM**

**FREE EVENT OPEN TO THE PUBLIC**

**MEDICAL CENTER ENTERPRISE**

**All in CREDIT UNION**

**KDM PROPERTY MANAGEMENT**

**USAA**

**Corvias**

**BOEING**

**FAMILY ONE SOURCE**

**BAMA RV**

\*Sponsorship does not imply DoD, Federal Government, or US Army endorsement.\*

**INFO: RUCKER.ARMYMWR.COM 334-255-9801**

**Follow Us on Social Media!**



**Fort Rucker MWR**

**@ftrucker mwr**



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WHAT'S HAPPENING

JOIN THE FORT RUCKER SPORTS, FITNESS AND AQUATICS AS WE HONOR  
THOSE WHO PAID THE ULTIMATE SACRIFICE IN THE BATTLE OF MOGADISHU, SOMALIA AKA OPERATION GOTHIC SERPENT

# MOGADISHU MILE 5K

**REGISTER**  
AT EITHER PFC  
OR WEBTRAC

**\$35** Includes t-shirt, commemorative  
coin, Race bib w/ chip

**TEAMS**

\$240 - Team of 8

Top Team receives a mini banner & medallions.

**Same Day Registration Available!**

Awards for the top 3 finishers in 11 Age  
Categories, Male and Female Divisions.

Top Overall Male/Female,  
Grandmaster Male/Female.



0800 START TIME  
0700 PACKET PICK UP

## FORT RUCKER

**PHYSICAL FITNESS CENTER**  
Bldg. 4605, Andrews Ave. (334) 255-2296  
Bldg. 5900, Skychief St. (334) 255-3794



WEBTRAC

Follow us on Social Media!



**Fort Rucker MWR**

**@ftrucker mwr**





WHAT'S HAPPENING

LOOKING FOR A PLACE TO HOST YOUR NEXT EVENT?



# PARTY ROOMS



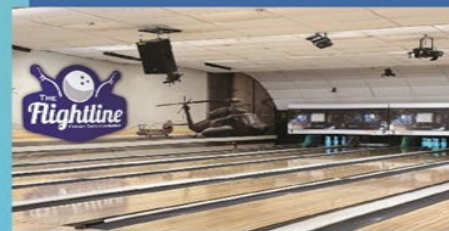
## ARTS & CRAFTS

MULTIPLE PROJECTS TO CHOOSE  
& CREATE LASTING MEMORIES!

334-255-9020

## FLIGHTLINE BIRTHDAY

UP TO 20 LANES  
PIZZA, CANDY & MORE  
334-255-9503



## OUTDOOR RECREATION

PAVILIONS & PARTY ROOM  
ON THE BEACH

334-255-4305



Follow us on Social Media!



f Fort Rucker MWR

@ftrucker mwr



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# FORT RUCKER MWR EVENTS

*Where the fun begins*

**LIKE US & FOLLOW US ON SOCIAL MEDIA**



 **Fort Rucker MWR**



 **@ftruckermwr**



# THE EXCHANGE (PX)





- **Until 7 September: Labor Day Sale Furniture Book is now available online!**
- **Until 11 September:** Save up to 20% on select furniture brands - any tender. Get 0% interest for 24 months on featured brand furniture / mattress purchases \$1,499 or more with MILITARY STAR. Minimum payments required.
- **Until 7 September: Fall Beauty Book Deals:** Take an Extra 10% off Beauty purchases with MILITARY STAR Beauty include prestige cosmetics, skincare, nail care, professional hair care, hair appliances and hair color.
- **Until 18 September: Fall Beauty Book Triple Points:** Earn Triple Points (6pts per \$1) on beauty product purchases with MILITARY STAR • Includes cosmetics, fragrances, skin care, nail care, professional hair care, & prestige bath and body.



- MILITARY STAR® cardmembers enjoy an everyday 10% discount on food and dining purchases made with their card at participating Exchange restaurants on Fort Rucker, a perk that saved shoppers \$4 million in 2024.
- Did you know you don't need military affiliation to savor delicious meals at more than 1,600 Exchange restaurants and 250 Express locations? Visitors, Department of Defense contractors and civilians can enjoy dining in or takeout.
- Romaine calm and eat healthy! Every Salad Wednesday, Army & Air Force Exchange Service diners can take \$2 off any salad priced \$4 or more at participating Exchange direct-operated restaurant.

# EXCHANGE (PX)

POC: 334-503-9044 EXT. 181



- **Until 25 September: 8<sup>th</sup> Annual Home for the Holiday Sweepstakes:** Shoppers who use their MILITARY STAR card twice at the Exchange and twice at the commissary will automatically be entered in the sweepstakes. Six first-place winners will receive \$5,000 cash! \$30,000 IN TOTAL PRIZES! Enter at [shopmyexchange.com/sweepstakes](http://shopmyexchange.com/sweepstakes).
- **5 – 12 September:** Score Big with Tyler Allgeier! Enter to win a **signed Atlanta Falcons jersey** from #25 Tyler Allgeier sponsored by P&G at the **Main Exchange**. Don't miss your chance to win!
- **Until 18 September** – Enter to win a Samuel Adams Oktoberfest Stein at the **Mini Mall Express**. Name drawn on September 19.
- **Until 23 October** – Enter to win a Miller Lite | Coors Light Grill at the **Mini Mall Express**. Name drawn on October 24.
- **Until 31 October: Red Bull KTM Bike Sweepstakes** - Enter for a chance to win one of fourteen prizes in the Red Bull KTM Bike Sweepstakes. This opportunity is open to Exchange customers worldwide. Enter at [shopmyexchange.com/sweepstakes](http://shopmyexchange.com/sweepstakes).



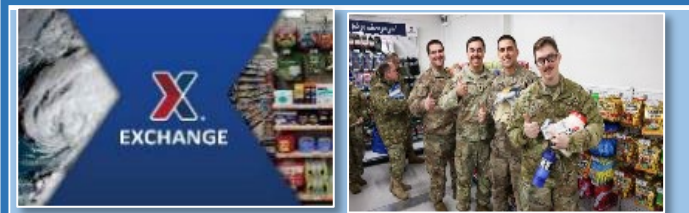




- **12 – 18 September:** 0% interest + Payments for 3 months on any Tactical Gear, Footwear, and clothing purchase of \$150 or more with MILITARY STAR®. Plus, Earn double points. Excludes DLAT authorized gear, clothing, and footwear.
- Now available on the Exchange Marketplace! EZ Rack Builder lets eligible service members create custom ribbons and medal racks. Same system used in military exchange clothing store kiosks—now available online. Supports all U.S. Armed Forces branches and components. Fully compliant with official government specifications. Vanguard Industries is a 100% approved vendor by the Institute of Heraldry. Fast, reliable, and professional service
- **12 – 18 September:** Procter & Gamble and the Exchange is offering Exchange customers worldwide the opportunity to enter the Pampers Sweepstakes for a chance to win Pampers diapers. Winner will receive one (1) large box of Pampers diapers every month for six (6) months. Enter to win at <https://www.shopmyexchange.com/sweepstakes>.
- **18 September: Air Force 78th Birthday** - Celebrate with ONE DAY specials and sweepstakes throughout the Exchange, both in-store and online.
  - **15% Off** any food purchase at participating Exchange restaurants with MILITARY STAR.
  - **\$10 OFF** Exchange concessions purchase of \$25 or more with MILITARY STAR (Coupon Required).
  - **Save 10 Cents** per gallon of gas with MILITARY STAR.
  - Plus, earn 4 points per \$1 spent on any MILITARY STAR purchase!
- **Dividends that support Quality-of-Life Programs** In 2024, the Exchange generated \$295 million in dividends to fund Quality-of-Life programs across military installations. Approximately 60% of Exchange earnings support these programs, with the remainder reinvested to improve the shopping experience.
  - The **Fort Rucker Exchange** contributed over \$1 million in 2024. Over the past decade, Exchange operations have returned \$3.8 billion in earnings to benefit the military community through critical Quality-of-Life support.
- **Advanced Tabloids & Sales Flyers** - Find low prices and great deals in our Digital Ads at [shopmyexchange.com](https://shopmyexchange.com)

## EXCHANGE (PX)

POC: 334-503-9044 EXT. 181



- With extensive infrastructure in place, the AAFES is ready to support service members and their families ahead of the predicted busy hurricane season.
- Exchange has gone where you go—no matter where duty calls. Exchange mission-critical support, food, merchandise, services and other tastes of home wherever Warfighters are called to serve.
- With unattended retail units, round-the-clock tastes of home from the Fort Rucker #Exchange are never far away.



**You Made the Grade Program:** Make the grade, earn rewards! Fort Rucker military students in first through 12th grades with A or B averages can earn free prizes, discounts and sweepstakes entries in the @shopmyexchange You Made the Grade Program.



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# **FORT RUCKER** **EDUCATION CENTER**





# Fort Rucker Education Center

**POC: (334)255-2378**

**Who is Eligible?** Active Duty Army, Army Reserve, and National Guard and other designated personnel.

## What does the Education Center Offer?

- Post-secondary education guidance for Service Members, Veterans, Dependents, and Civilians
- TA/CA and ArmyIgnitED assistance
- College Information
- Scholarship, grant, and financial aid Information
- OCS and Promotion Point Memos
- Montgomery and Post 9/11 GI Bill information
- Multi-Use Learning Facility: 12 computers with CAC readers

**What is BSEP?** A class that helps Service Members improve their GT score.

## What are the benefits of an improved GT score?

Higher possibilities for MOS reclassification. OCS, Warrant Officer, Green to Gold and AMEDD

Programs all require a GT of 110 or higher.

## What Army Personnel Testing is available?

- Armed Forces Classification Test (AFCT)
- Defense Language Aptitude Battery (DLAB)
- Defense Language Proficiency Test (DLPT)
- Selection Instrument for Flight Training (SIFT)
- Basic Math and Science Test (BMST)
- Oral Proficiency Interview (OPI)
- FAA

**What Civilian Testing is Available?** CLEP, DSST, and Pearson Vue through the National Testing

***ArmyIgnitED 101 Brief is required for all first-time Tuition Assistance (TA) and Credentialing Assistance (CA) users.***

***Call the ED Center for instructional guidance for the online videos.***

# Fort Rucker Education Center

POC: (334)255-2378



*We offer services for Spouses  
& Dependents!*



*Free FAA Testing*



*Annual Graduation  
Friday, 5 September 2025  
10am-12 noon at Ft Novosel  
Aviation Museum*

***FY25 Funds Close Out Dates for TA Request:***

***ALL TA REQUEST FOR FY25 NEED TO BE SUBMITTED & APPROVED BY 6  
SEPTEMBER 2025 BY 2000 EASTERN DAYLIGHT TIME (EDT).***

***Courses that start 1 Oct 2025 may still be created. Subject to FY26 Funding.***

# **Garrison Commander/** **CSM** **Wrap-Up**





**Please plan to join us for our next  
L.I.N.C. Meeting  
2 OCT 2025 @ 0900**



# Scouting America Troop 50

## Fort Rucker

Boys and Girls ages 11-17

**Scout Motto: Be Prepared.**

- Character Development
- Citizenship Training
- Leadership
- Mental and Physical Training



A Scout is...

Cheerful  
Clean Loyal Helpful  
Brave Kind Trustworthy  
Courteous Reverent  
Friendly Obedient  
Thrifty



Committee Chair: Randy James  
(254) 423-3110 or  
hikingturtle50@gmail.com  
Scoutmaster: Lin James (254) 423-3111



# Cub Scout Pack 50 Fort Rucker



Join the adventure at [beascout.org](https://beascout.org)

Boys and Girls  
Kindergarten – 5<sup>th</sup> Grade

## Cub Scouting aims to promote:

- Character development
- Citizenship training
- Personal fitness
- Leadership



## Questions Email:

[pack50fortRucker@gmail.com](mailto:pack50fortRucker@gmail.com)





# ELECTIONS IN 90 DAYS!

## Newly Posted! – Tennessee – Special Primary & General Election

October 7, 2025 – (Primary)

Tennessee U.S. House of Representative Congressional District 7

December 2, 2025 – (General)

Tennessee U.S. House of Representative Congressional District 7

Tennessee CD 7 composed of counties: Benton, Cheatham, Davidson, Decatur, Dickson, Hickman, Houston, Humphreys, Montgomery, Perry, Robertson, Stewart, Wayne, & Williamson



## Special General Elections

September 9, 2025

Virginia U.S. House of Representative Congressional District 11

Virginia U.S. CD 11 includes all of Fairfax City and part of Fairfax County

November 4, 2025

Texas U.S. House of Representative Congressional District 18

Texas U.S. CD 18 composed of part of Harris County

September 23, 2025

Arizona U.S. House of Representative Congressional District 7

Arizona U.S. CD 7 composed of counties: Cochise, Maricopa, Pima, Pinal, Santa Cruz, and Yuma



Installation Voting Assistance Office

Phone: 334-255-1839 / Location: Bldg. 5700, Rm. 229

Hours: M-F: 9-11:30 AM / 1-3:00 PM

Email: [usarmy\\_novosel.avncoe.mbx.voting-office@army.mil](mailto:usarmy_novosel.avncoe.mbx.voting-office@army.mil)



WE ARE THE ARMY'S HOME



- Swim Lessons – Every Wednesday at Flynn Pool @1330





# Sergeant Audie Murphy Association

**\*\*We are actively recruiting new candidates!!**

## **Contacts:**

**1SG Jacob Durski (1-11<sup>th</sup>):** [jacob.a.durski.mil@army.mil](mailto:jacob.a.durski.mil@army.mil)  
**SFC Miguel Salguero Coto (NCOA):** [miguel.o.salguero.coto.mil@army.mil](mailto:miguel.o.salguero.coto.mil@army.mil)  
**1SG Donnie Taylor (1-223<sup>rd</sup>):** [donnie.a.taylor2.mil@army.mil](mailto:donnie.a.taylor2.mil@army.mil)  
**MSG Will Branham (110<sup>th</sup>):** [william.l.branham4.mil@army.mil](mailto:william.l.branham4.mil@army.mil)  
**MSG Moriah Mattingly (USAARL):** [moriah.l.mattingly.mil@health.mil](mailto:moriah.l.mattingly.mil@health.mil)  
**SFC Xavier Palmer (NCOA):** [xavier.c.palmer.mil@army.mil](mailto:xavier.c.palmer.mil@army.mil)  
**SFC Alexander Gutierrez (1-11<sup>th</sup>):** [alexander.gutierrez21.mil@army.mil](mailto:alexander.gutierrez21.mil@army.mil)



# Sergeant Audie Murphy Association

POC: Any member listed below

## Monthly Meetings:

- 2nd Wednesday of every month  
@1140 in the NCOA

## Events in August:

- Highway Clean Up 16 August  
@0700
- Adopt-A-Trail 20 August @ 1630
- Study Hall 20 & 27 August
- BWWs Fundraiser 1-31 August  
Code=EWRf1

## Annual Events:

- Toy Ruck (December)
- Scholarships to local  
graduating seniors

## POC's

### **President:**

1SG Donnie Taylor  
(110th)

### **VP:**

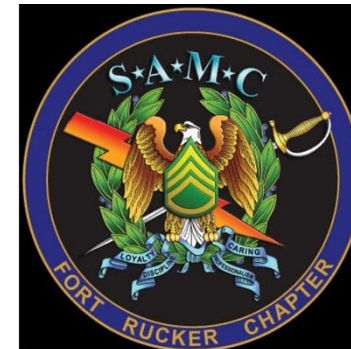
SFC Alexander  
Gutierrez (1-11th)

### **Treasurer:**

MSG Moriah Mattingly  
(USAARL)

### **Secretary:**

2LT Zahraa Leonhardt  
(1AB)





## ARMY AVIATION MUSEUM FOUNDATION

PROUDLY SUPPORTING THE U.S. ARMY AVIATION MUSEUM SINCE 1970

*can you escape the  
museum?  
Join us for an army  
aviation escape  
experience partnered  
with escape enterprise.  
fun for the whole family!  
tickets on sale now!*



## NIGHT AT THE MUSEUM



US ARMY AVIATION MUSEUM  
FORT RUCKER, ALABAMA



*saturday,  
september 20th*



[WWW.ARMYAVIATIONMUSEUM.ORG](http://WWW.ARMYAVIATIONMUSEUM.ORG)

[AAMFCOORDINATOR@GMAIL.COM](mailto:AAMFCOORDINATOR@GMAIL.COM)

334- 598- 2508



Subscribe to Our  YouTube Channel  
<https://www.youtube.com/@ArmyAviationMuseumFoundation>



WE ARE THE ARMY'S HOME



## VOLUNTEERS NEEDED!

**CALLING ALL VOLUNTEERS!  
WE NEED YOUR HELP!**



The Fort Novosel Community Spouses' Club Is looking for dedicated Individuals to join us In our mission to make a positive Impact In our community.

Contact us today to learn more about this exciting volunteer opportunity.

**presidentfncsc@gmail.com**

### **OPEN POSITIONS**

- Reservations
- Hospitality
- Historian







*SchoolQuest* is an interactive, tool, specially designed to support highly mobile military-connected parents & students, and making the best choices for your student before, during, and after a move increases the chances of improving their academic success and social well-being.

"SchoolQuest has been a game changer for our family. As a parent, I have never had anything like this that puts everything in one location online to help our kids when we PCS."  
- Military parent stationed overseas

"I am so glad we registered for SchoolQuest! The reminders are a huge help and provided a great resource to keep us on pace for graduation and college."  
- Parent of a high school student

## MCEC SchoolQuest™



### *SchoolQuest* Can Solve Your Most Frustrating Problems Related to Changing Schools

**ACADEMIC TRACKER** - Monitor and plan your student's academic career progress from 6th to 12th grade.

**STUDENT PROFILE** - Customize student profiles and automatically compile important details and deadlines for quick review and access.

**REMINDERS & NOTIFICATIONS** - Automated reminders and notifications from *SchoolQuest* to help track your student's progress.

**PERSONALIZED END-TO-END CHECKLISTS** - Time-bound, critical information compiled in accessible lists.

**SCHOOL SEARCH CAPABILITIES** - The school search function allows users to research schools in the next community prior to a move and make notes in each student's profile.

For more information, contact MCEC Parent Programs at (254) 953-1923 x 1142 or [Parents@militarychild.org](mailto:Parents@militarychild.org). Get up to date information on our website at [MilitaryChild.org/audience/parents](http://MilitaryChild.org/audience/parents).



## Serving The Children of Those Who Serve Us All

### Who Are We?

MCEC is a 501 (c)(3) nonprofit organization that solely exists to help the military-connected child thrive in the face of transition and separation.

### Our Mission

MCEC supports all military-connected children by educating, advocating, and collaborating to resolve education challenges associated with the military lifestyle.

### Our Vision

Every military-connected child is college-, work-, and life-ready.

### Our Community

MCEC is a professional coalition with a diverse community consisting of public school districts, private schools, colleges, universities, small businesses and corporations, nonprofit organizations, military commands and installations, military families, and caring individuals from local communities across our Nation.



### Our Work

The Military Child Education Coalition® (MCEC®) delivers programs, services, and professional development to meet the needs of military-connected students, parents, and professionals.

### Our Programs



MCEC believes that enabling students to thrive and succeed in our education system by providing them the tools necessary to become college-, work-, and life-ready, is of the highest importance. *Student 2 Student®* programs at the elementary, middle, and high school levels bring military and civilian children together to welcome new students, support academic excellence, and ease transitions as students pass in or out of schools.



MCEC empowers parents to become informed, proactive supporters, allowing them to make a positive impact in the needs of their children. *Parent to Parent™* provides informative and interactive parent workshops to groups and organizations in the local community that address academic, social, and emotional issues associated with a military family lifestyle.



MCEC values the importance of professionals possessing the knowledge necessary to identify and respond to complex needs of military-connected children. Across disciplines, such as education, healthcare, childcare, and business, MCEC trains professionals to address the unique challenges facing our military-connected children. All training is grounded in research and presented by highly skilled instructors.

Military Child Education Coalition®

909 Mountain Lion Circle, Harker Heights, TX 76548 | 254.953.1923 | [MilitaryChild.org](http://MilitaryChild.org) | CFC #10261

Military Child Education Coalition®

909 Mountain Lion Circle, Harker Heights, TX 76548 | 254.953.1923 | [MilitaryChild.org](http://MilitaryChild.org) | CFC #10261



WE ARE THE ARMY'S HOME







**USO Mission: To strengthen the well-being of the people serving in America's military and their families.**

USO offers several outreach programs available by submitting a support request form. Some programs require advance notice, some are sponsored through HQ, while others are offered through your local USO centers.



## 1:1 Support

- ❖ SERVICE MEMBERS
- ❖ SPOUSES
- ❖ CHILDREN
- ❖ YOUTH PROGRAMS
- ❖ HOLIDAY PROGRAMS
- ❖ MOBILE GAMING
- ❖ USO2GO
- ❖ MILITARY SPOUSE EVENTS  
(COFFEE CONNECTIONS & SPECIAL DELIVERY BABY SHOWERS)



## MVP Events

Webinar-style events covering a variety of topics to assist with professional services support.  
Broadcasted at 10am CST or 6pm CST



## Global Assistance

- ❖ CARE PACKAGES (RSK)
- ❖ USO MOBILE UNIT REQUESTS
- ❖ TRANSITIONS PROGRAM  
(BEGINNING TO THE END)
- ❖ EMERGENCY RESPONSE

Visit: [Florida.USO.org](https://Florida.USO.org) for more details!!





**American  
Red Cross**

## **SAF Emergency Communication**

**To initiate an Emergency Message call [1.877.272.7337](tel:1.877.272.7337)**

Death, illness, Birth, Info and Referral – emergency MUST be for immediate family to initiate message and notifications

For Informational Purposes: Does not imply DoD or U.S. Army endorsement



WE ARE THE ARMY'S HOME



# EMERGENCY CONTACT NUMBERS

Important Numbers to Add to Your CONTACTS

## IN CASE of EMERGENCY

Dial 911

## FORT RUCKER CHAPLAIN

334-255-2989 or 334-255-2012

After Duty Hours/Weekends

334-255-3100

## NATIONAL SUICIDE PREVENTION LIFELINE

988

## FORT Rucker BEHAVIORAL HEALTH APPOINTMENT LINE

334-255-7028

