



# 9 AM FIRST THURSDAY OF THE MONTH



LEADERSHIP



INFORMATION



NETWORKING



CONNECTION

SPOUSES AND SERVICE MEMBERS WELCOME!  
NO REGISTRATION NEEDED.

OPPORTUNITY TO LEARN WHAT'S HAPPENING AT FORT RUCKER,  
ASK QUESTIONS, AND CONNECT WITH LEADERSHIP AND THE COMMUNITY.



FOLLOW FORT RUCKER ACS ON FACEBOOK OR INSTAGRAM FOR MORE INFORMATION.

NOTES CAN BE FOUND AT [HTTPS://HOME.ARMY.MIL/RUCKER/INDEX.PHP/LINC](https://home.army.mil/rucker/index.php/linc)



**AT THE LANDING**  
**INFO: 334-255-3161**



# NEWCOMERS WELCOME

**9:00 AM-11:30 AM**  
**AT THE LANDING**  
**BUILDING 113, NOVOSEL STREET**

**MANDATORY FOR ALL**  
**ARRIVING PERMANENT**  
**PARTY PERSONNEL**      **NO RESERVATIONS**  
**ARE NEEDED TO**  
**ATTEND THE EVENT**

**THE EVENT IS ALSO OPEN TO:**  
**SPOUSES • FOREIGN STUDENTS**  
**DA CIVILIANS • FAMILY MEMBERS**

**ENJOY FREE BREAKFAST &**  
**LOCAL BUSINESSES, RESOURCES AND**  
**INFORMATION BOOTHS ON SITE**

- 2026**
- 9 JANUARY**
- 20 FEBRUARY**
- 13 MARCH**
- 10 APRIL**
- 8 MAY**
- 12 JUNE**
- 10 JULY**
- 14 AUGUST**
- 11 SEPTEMBER**
- 9 OCTOBER**
- 13 NOVEMBER**
- DECEMBER NO EVENT**

**ARMY COMMUNITY SERVICE**  
(334) 255-3161/3735

Fort Rucker MWR  
   
rucker.armymwr.com

# BOSS

**BETTER OPPORTUNITIES  
FOR SINGLE SOLDIERS**



**SCAN FOR MORE INFO!**

**BOSS Building, Bldg. 8350**



## 2026 MONTHLY BOSS MEETINGS

**First Thursday  
of the month  
from 1400-1500**

**BOSS**

**BETTER OPPORTUNITIES  
FOR SINGLE SOLDIERS**

**Take part and have  
your voice heard!**  
Receive information pertaining  
to the BOSS Program.

**For more information  
contact 719-433-9957**

**March 5**

**April 2**

**May 7**

**June 4**

**July 2**

**August 6**

**September 3**

**October 1**

**November 5**

**December 3**

**BOSS Building, Bldg. 8350**





# On Demand Financial Education Opportunities

Soldiers and Units may request specific on-demand classes / appointments provided by an ACS Accredited Financial Counselor (AFC)

**(334) 255-9631 / 3765**



## Who We Are?

*The Financial Readiness Program staff provides comprehensive financial education and resources to promote financial well-being, prevent and alleviate financial hardship, and promote financial self-sufficiency. Soldiers and Family members benefit from managing their financial affairs, enhancing critical thinking, fostering self-sufficiency, and maintaining unit readiness.*

## What We Do?

**SCAN ME  
to Access the  
Fort Rucker  
Financial Readiness  
Program (FRP)**



## Our Services

- Basic Investing Tools
- Thrift Savings Plan
- Blended Retirement System
- Debt management
- Credit management / Credit analysis
- Service Members Civil Relief Act and the Military Lending Act
- Major Purchases (Home Buying, Automobile Purchasing...)
- Identifying financial goals and developing an expense plan of action
- Savings (including saving for emergencies)
- Preparing for transition or retirement
- Maintaining adequate financial records
- Financially responsible consumer decisions and consumer purchases
- Financial Institutions

**Financial Readiness Program  
Soldier Service Center  
Bldg 5700, Room 350**



For ages  
2-4

Fort Rucker  
Child & Youth Services

# Hourly Childcare Spaces Available!

At the Child Development Center  
12:00pm-4:00pm

**Must be CYS Registered to use this service.**

Contact Parent Central Services at 334-255-9638 for more information and to learn what documents you will need to complete your registration.

Begin Registration at [webtrac.mwr.army.mil](http://webtrac.mwr.army.mil)



U.S. ARMY



CHILD & YOUTH SERVICES

Child Development Center  
Building 8938, Red Cloud Road  
334-255-2262/3564

YOUTH CENTER

# SPRING BREAK

FOR AGES  
11-18  
GRADES  
6<sup>TH</sup>-12<sup>TH</sup>

23-27 MARCH

MUST BE A  
REGISTERED  
CYS MEMBER  
TO ATTEND!

(CAMP HOURS)  
7:00AM-1:00PM

(FREE OPEN REC)  
1:00PM-5:30PM

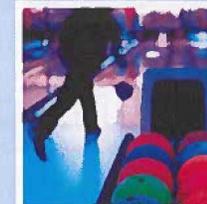
\*CAMP AND FIELD TRIP FEES APPLY

Ready for an epic Spring Break?

GET SET FOR A WEEK OF AWESOME ADVENTURES, FROM CAMP FUN TO COOL FIELD TRIPS TO THE TRAMPOLINE PARK AND FLIGHTLINE BOWLING CENTER!

THERE'S NO REGISTRATION DEADLINE, BUT YOU'LL WANT TO STOP BY PARENT CENTRAL SERVICES (BLDG. 8950) AND LOCK IN YOUR SPOT FOR THE FUN!

FOR MORE INFORMATION CALL THE YOUTH CENTER (334-255-2260) PARENT CENTRAL SERVICES TO REGISTER... (334-255-9638)



*This spring,  
we're on a roll.*



U.S. ARMY

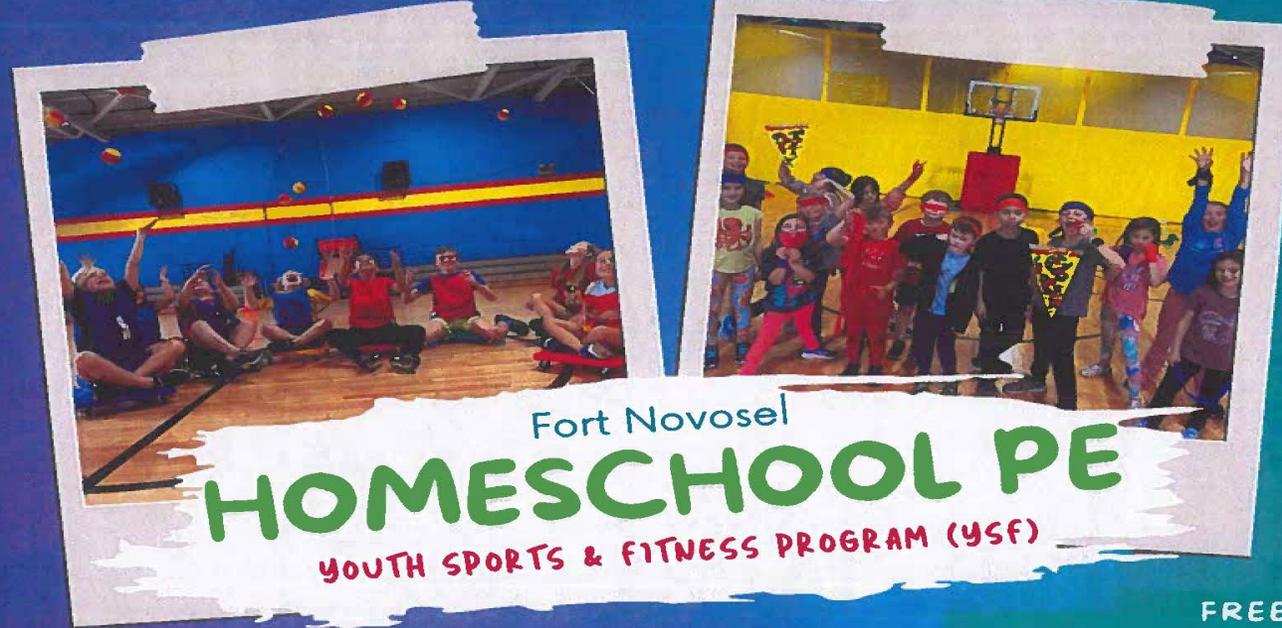


CHILD & YOUTH SERVICES

YOUTH CENTER  
BLDG. 2800 7TH AVENUE



U.S. ARMY



# Fort Novosel HOMESCHOOL PE

YOUTH SPORTS & FITNESS PROGRAM (YSF)

**FREE!!**

Must be a CYS Member

Ages 6 - 18



### Creative Fitness

We are MORE than just standard sports and exercise. Our program is packed with FUN unique activities made to get kids engaged and moving!



### Collaborative Play

Our activities involve critical thinking, communication, building trust through teamwork, socialization, and thinking outside-the-box.

Collaborative Play the YSF way cultivates a sense of belonging.

We guide our kids to work together to achieve common goals, build essential life skills, and foster their imagination!



### Positive Environment

Our energetic staff engages children and supports positive social skills and strengthens problem-solving abilities in an inclusive environment.

## Join Now

with Parent Central Services (PCS)



Sign Up with PCS  
334-255-2650 / 9101 / 2447



PE Location: School Age Center (SAC)  
BLDG. 2806 22 Baker St.



About YSF  
334-255-2254 / 9105 / 0950



# YOUTH SPORTS FITNESS CENTER

Enjoy working out with your child and helping them learn ways to a more active and healthier lifestyle while taking an active role in their lives!

**Fitness center is available for youth ages 7-18**

### WE OFFER:

- Free weights, cardio, agility, and functional equipment
- Open gym

### HOURS OF OPERATION

School Year  
Monday - Thursday .... 1400-1700

Summer Schedule  
Monday - Thursday .... 1300-1700

Friday - Sunday..... Closed

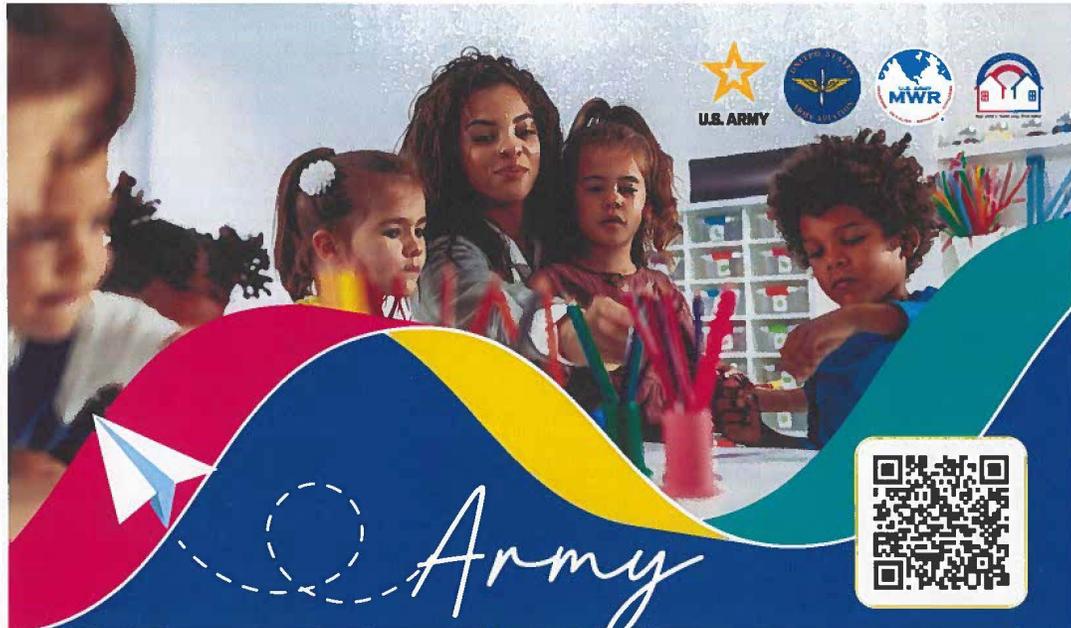


### GROUND RULES:

- Children 11+ may use the weight room without a parent/guardian.
- Children under the age of 7 are not permitted in the weight room area.
- Children 10 and under, must be under direct supervision of parent/guardian.
- Permitting space, parents are welcome to join with their child(ren).
- All participants must be CYS registered.

**YOUTH SPORTS FITNESS CENTER**  
BLDG. 8950, 7TH AVENUE, (334) 255-2254/9105/2257

 **Novosel CYS**  
**Fort Novosel MWR**  
[novosel.armymwr.com](http://novosel.armymwr.com)



*Army*

# Family Child Care

*FCC has unique qualities that make it a preferred choice for many families!*

**FLEXIBLE HOURS**

FULL DAY | PART DAY | HOURLY CARE  
IN A COMFORTABLE HOME SETTING!

**COST SAVINGS**

FCC also offers a 15% cost savings compared to Child Development Centers and School Age Care fees!

## FOR MORE INFORMATION

334-255-1769 | [jinnifer.a.aman.naf@army.mil](mailto:jinnifer.a.aman.naf@army.mil)  
Bldg. 132, 6th Avenue | Fort Rucker, AL 36362  
[rucker.armymwr.com/programs/family-child-care](http://rucker.armymwr.com/programs/family-child-care)

The Army requires certification for anyone who provides child care for more than 10 hours per week in their on-post quarters.

ARMY  
EMERGENCY  
RELIEF

MAJ. GEN.  
JAMES URSANO

Aidan Q.

## SCHOLARSHIP PROGRAM FOR DEPENDENT CHILDREN

Applications accepted January 1  
to April 1 for following academic year

The Maj. Gen. James Ursano Scholarship Program is based on applicants' financial needs and was established to assist dependent children of Soldiers in obtaining their first undergraduate degrees.

"I'm so grateful for this opportunity that I've been able to receive all four years; it's definitely been a great help. They have helped me out so much, and I'm so grateful that I want to donate back to Army Emergency Relief."

**Aidan**  
Ursano scholarship recipient

Go to [aerhq.org/scholarships/child](https://aerhq.org/scholarships/child) or scan the QR code for more information about this program.



# URSANO SCHOLARSHIP OVERVIEW

## ELIGIBILITY

In the last 16 years, more than 70,000 scholarships totaling over \$137 million have been awarded to Army children.

- ★ Dependent children of active duty, retired or National Guard and Reserve Soldiers on Title 10 Orders for the full academic year.
- ★ Children must be enrolled full-time for the entire academic year and be under the age of 24.
- ★ Recipients may receive scholarship funds for up to four years of full-time enrollment but must reapply each academic year.
- ★ Student must remain unmarried for the entire academic year.

AERHQ.org ★ 866-878-6378  
2530 Crystal Dr., Suite 13161  
Arlington, VA 22202



CHILD & YOUTH SERVICES

# Dance

## Ages 1.5 - 18 *Classes*

### Available Classes

PARENT AND CHILD  
*(AGE 1.5-2)*

CREATIVE MOVEMENT/BALLET  
*(AGE 3)*

BALLET/TAP  
*(AGE 3-18)*

BALLET/JAZZ  
*(AGE 3-18)*

TAP/JAZZ  
*(AGE 3-18)*

BALLET/LYRICAL  
*(AGE 7+)*

CLASSES WILL BEGIN IN MID AUGUST AND WILL RUN THROUGH THE MIDDLE OF NOVEMBER.

CONTACT THE YSF OFFICE FOR MORE INFORMATION OR TO SPEAK WITH THE DANCE INSTRUCTOR.

Multiple class options and times will be available.

Registration can be done through Parent Central Services.

Monthly fees vary depending on age and classes participants register for.



Limited Spots Available

**REGISTER BY SEPTEMBER 7TH**

**YOUTH SPORTS FITNESS**  
(334) 255-2254 Bldg. 8950, 7th Avenue



U.S. ARMY

CHILD YOUTH SERVICES

# RECHARGE WITH RESILIENCE!

**APRIL 22<sup>ND</sup>**  
**12-1PM**

JOIN US FOR LUNCH AND LEARN SESSION WITH OUR LOCAL R2 READY & RESILIENT CENTER  
TOPICS INCLUDE PRACTICAL TOOLS TO MANAGING STRESS, ADAPT TO CHALLENGES, STAY MISSION-READY, BUILD MENTAL TOUGHNESS & AGILITY.

FOR MORE INFORMATION PLEASE CONTACT BOSS  
PRESIDENT SSG TREUSCH 719-433-9957 OR  
THOMAS.W.TREUSCH.MIL@ARMY.MIL.



BETTER OPPORTUNITIES  
FOR SINGLE SOLDIERS

**FREE LUNCH  
PROVIDED!**

THANK YOU TO  
OUR SPONSOR!



**BOSS BLDG. 8350**



\*SPONSORSHIP DOES NOT IMPLY DOW, U.S. ARMY, OR FEDERAL GOVERNMENT ENDORSEMENT.

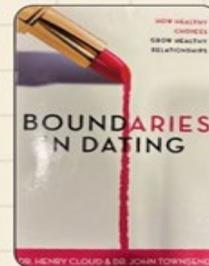
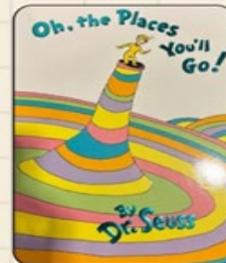
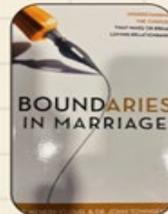
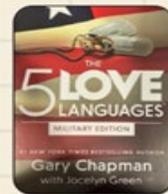
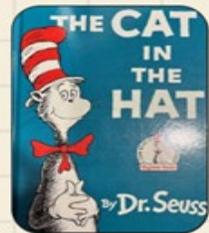


# FREE RESOURCE LIBRARY

Monday-Friday

7:30am-4:15pm

This is a free Resource for anyone to receive educational, fun books for FREE!



● For more info: (334) 255-3898 ●

TWO LOCATIONS

**Building 5700**

**Building 8939**

3rd Floor, Suite 350

Soldier Family Life Center  
ACS Area in the Hallway



CLOSED HOLIDAYS OR FOR TRAINING



# Meet us at the Bear!

**JOIN FORT RUCKER ACS FAMILY ADVOCACY PROGRAM**

**For a morning of bear painting and pinwheel planting.**

**WHEN: THURSDAY  
MARCH 26, 2026  
1000-1100**

**WHERE: AT SGT. TED E. BEAR  
(ACROSS FROM THE AVIATION MUSEUM)**

**OPEN TO EVERYONE**

**For information call ACS  
New Parent Support at  
(334)-255-3359/9647**





## Where is Sgt. Ted E Bear?

Grab your family and explore Fort Rucker  
on a quest to find Sgt. Ted E Bear!

# March 23-27

\*Weekdays only

Sgt. Ted E Bear will be hidden around the base, and a location clue will be posted on the Rucker ACS Facebook each weekday. Once Found, he needs to be returned to room 350 in Bldg. 5700 in exchange for a game that the family can enjoy together. The Facebook will be updated and he will be rehidden the next day so the fun can continue for the next family.

Open to all ID Card Holder Families. A family may only win once. No cost to participate.  
For more information call 334-255-3359/9647



U.S. ARMY



## Where is Sgt. Ted E Bear?

Grab your family and explore Fort Rucker  
on a quest to find Sgt. Ted E Bear!

# April 6-10

\*Weekdays only

Sgt. Ted E Bear will be hidden around the base, and a location clue will be posted on the Rucker ACS Facebook each weekday. Once Found, he needs to be returned to room 350 in Bldg. 5700 in exchange for a game that the family can enjoy together. The Facebook will be updated and he will be rehidden the next day so the fun can continue for the next family.

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U.S. ARMY



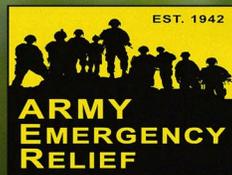
# ARMY EMERGENCY RELIEF

OFFICIAL NONPROFIT OF THE U.S. ARMY



## *Empowering Soldiers, Enhancing Lives*

# 2026 Annual Campaign

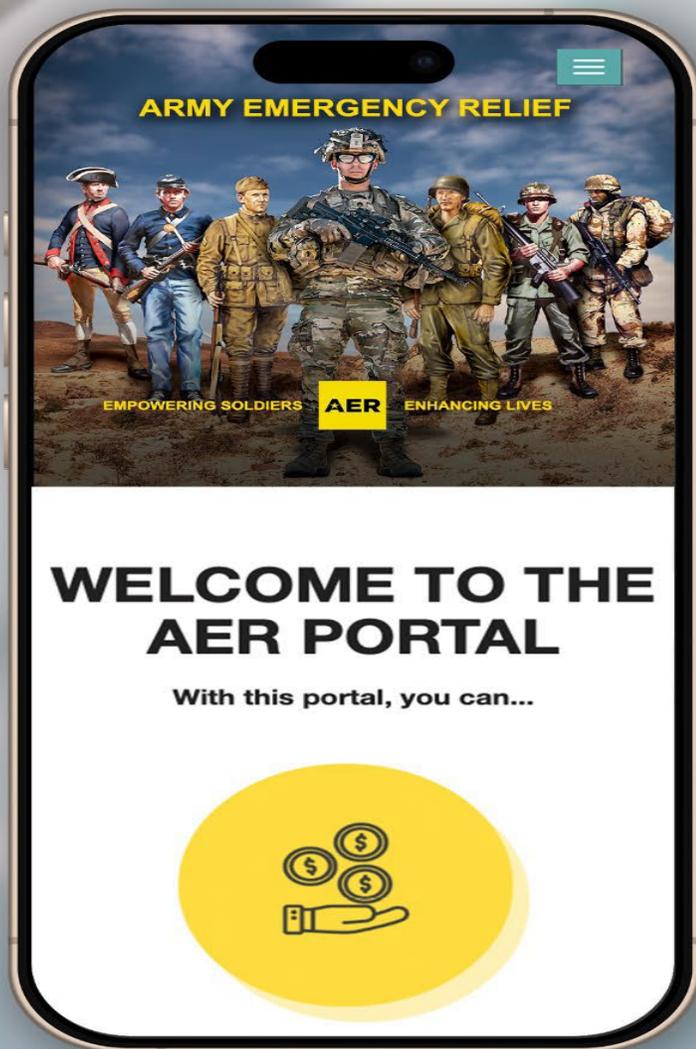


**March 1 - June 14**

Fort Rucker AER Office  
Building 5700, Room 350  
334-255-2341



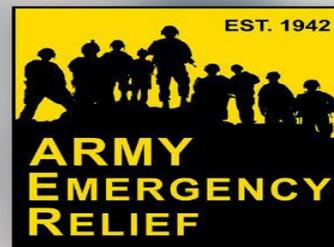
**NEW**



## Accessible Financial Support **AER's Online Application**

- ★ Request financial assistance\*
- ★ Increased worldwide accessibility
- ★ Expedited delivery of funds

**Scan QR Code  
to get started**



**\*All cases based on need**

Child Abuse Prevention Month

# CAPM

## **X** *Proclamation Signing*

Join the **Family Advocacy Program** and the **Fort Rucker Garrison Commander**  
in celebrating our military children by attending the **Child Abuse  
Prevention Month (CAPM) Proclamation Signing.**

**Friday, 3 April 2026**

**0900-1010**

**Ellis D. Parker  
Elementary School**

For more information,  
please contact  
the ACS NPSP at (334)  
255-3359/9647





UNCLASSIFIED

## Corvias Property Management



You could win  
a gift card!

*Take the Army Housing Tenant  
Satisfaction Survey Today!*

Corvias  
PROPERTY MANAGEMENT

OMB Control Number: 0704-0553 Expiration: 8/31/2018

- \* **March 13<sup>th</sup> 3-7pm:** Spring Carnival Bowden Field.
- \* **March 17<sup>th</sup> 3-4:30:** Craft & Snack Bowden/Munson.
- \* **March 27<sup>th</sup> 2-4pm:** Craft & Snack Bowden/Munson.
- \* **April 3<sup>rd</sup> 2-4pm:** Craft & Snack Bowden/Munson.

### Reminders:

- 30 Notice required
- AC filters changed monthly stop into any community center.
- Lawn Care bi-weekly starts check emails.



POC: (334) 255-1839

**Special Elections**

March 10, 2026  
Georgia, General  
U.S. House of Representative  
Congressional District 14

April 7, 2026  
Georgia, General Runoff  
U.S. House of Representative  
Congressional District 14

April 16, 2026  
New Jersey, General  
U.S. House of Representative  
Congressional District 11

June 2, 2026  
California, Primary  
U.S. House of Representative  
Congressional District 1

**Primary Elections  
WITHIN 30 DAYS NOTICE**

March 3, 2026  
Arkansas, SP  
North Carolina, SP  
Texas, SP

March 10, 2026  
Mississippi, SP  
March 17, 2026  
Illinois, SP

March 31, 2026  
Arkansas, SP Runoff

**Primary Elections  
30 DAY NOTICE**

April 7, 2026  
Mississippi, SP Runoff

**Primary Elections  
60 DAY NOTICE**

May 5, 2026  
Indiana, SP  
Ohio, SP  
May 12, 2026  
Nebraska, SP  
North Carolina, FP Runoff  
West Virginia, SP

May 16, 2026  
Louisiana, SP  
May 19, 2026  
Alabama, SP  
Georgia, GP  
Idaho, SP  
Kentucky, SP  
Oregon, SP  
Pennsylvania, SP  
May 26, 2026  
Texas, SP Runoff

**Primary Elections  
90 DAY NOTICE**

June 2, 2026  
California, SP  
Iowa, SP  
Montana, SP  
New Jersey, SP  
New Mexico, SP  
South Dakota, SP  
June 9, 2026  
Maine, SP  
Nevada, SP  
North Dakota, SP  
South Carolina, SP  
June 16, 2026  
Alabama, SP Runoff  
District of Columbia, DP  
Georgia, GP Runoff  
Oklahoma, SP  
Virginia, SP

**LEGEND:**  
DP – District Primary  
FP – Federal Primary  
F&SP Federal & State Primary  
GP – General Primary  
SP – State Primary



**90 Day Cont.**  
June 23, 2026  
Maryland, SP  
New York, F&SP  
South Carolina, SP Runoff  
Utah, SP  
June 27, 2026  
Louisiana, SP Runoff  
June 30, 2026  
Colorado, SP

**Installation Voting Assistance Office**  
**Location:**  
Bldg. 5700, Rm. 229  
**Hours:**  
M-F 9:00-11:30/1:00-3:00  
**Phone:** 334-255-1839  
**Email:**  
usarmy.rucker.avncoe.mbx.voting-office@army.mil



LOCATED AT BLDG 8939 RED CLOUD RD SFLC



# Sign Language Class

- JANUARY 15TH
- FEBRUARY 19TH
- JULY 16TH
- AUGUST 20TH

10 am - 11 am

The New Parent Support Program and Parent to Parent are inviting all Active Duty, Retired, DoW Employees and their Family Members to a parent and child interactive Baby Sign Language Class.

This free class teaches expectant parents and those with young children how to communicate with their child and avoid frustrations associated with language development.



**PRE-REGISTRATION IS REQUESTED BY THE FRIDAY BEFORE CLASS STARTS EACH MONTH. LIMITED TO THE FIRST 15 REGISTRANTS EACH SESSION. CLASS SUBJECT TO CANCELLATION WITHOUT PRE-REGISTRATION.**

For registration, and more information call  
**ACS New Parent Support Program,**  
**(334) 255-9647/3359/9805.**

Workshop presented by the Enterprise Parent to Parent Educators  
[rucker.armymwr.com](http://rucker.armymwr.com) EFMP Friendly



# Little Impressionists



## Feb. 26<sup>th</sup>



Whether you complete the craft here or take it to go, this Grown-up & Me event is perfect for introducing little ones to art. This is a great time to meet others in the community!



*Two class time options*  
**1030-1130 & 1300-1400**

**Preschool Age**



**\$5 per child**  
pay when you come



**Call Arts and Crafts to**  
register by Feb. 24<sup>th</sup>.



Arts & Crafts Center  
Bldg. 9205 Ruf Ave.  
(334) 255-9020





# Regency Soiree

AN EVENING AMONG THE TONS

March 13, 2026 from 6:00 to 9:00pm at The Landing

Presented by KDM Property Management

Dearest Gentle Guests...

*The social season is upon us, and with it comes an invitation to an evening of splendor and enchantment. Prepare to be transported to the heart of Regency London right here on Fort Rucker.*



KDM  
PROPERTY MANAGEMENT



**BALLROOM  
DANCING & MORE**  
PHOTO OPPORTUNITY  
REFRESHMENTS &  
HORS D'OEUVRES  
*Additional food available for purchase*  
**DIAMOND OF THE SEASON  
COSTUME CONTEST**  
**GENTLEMEN'S  
BOURBON LOUNGE**

*Tickets*  
**HIGH SOCIETY**  
\$55 SINGLE ADMISSION \$100 COUPLE ADMISSION  
*Purchase at either Joey's Brew, Leisure Travel, or Dinos*  
**ROYAL COURT**  
\$60 RESERVED VIP SEATING  
INCLUDES WELCOME  
CHAMPAGNE  
*Call 334-255-0769/1386 to reserve your spot*

ON-POST SHUTTLE SERVICE AVAILABLE CALL 334-255-9801 FOR MORE INFO

THE LANDING | BLDG. 113, NOVOSEL ST.

\*Sponsorship does not imply U.S. Army, DoD, or Federal Government endorsement





LEARN TO BALLROOM DANCE FOR THE REGENCY SOIREE!

## Ballroom Dance Lessons

*Dearest Gentle Guests,*

*To help you prepare for an evening of splendor, we are offering ballroom dance classes taught by George and Sue Baum where you will learn the Waltz and Foxtrot. Whether you're a beginner or just want to brush up on your skills, these classes are the perfect way to get ready for the main event. Do not miss this splendid opportunity to perfect your poise and become the talk of the 'Ton.*

### *Dates*

FEBRUARY 2ND  
FEBRUARY 9TH  
FEBRUARY 23RD  
MARCH 2ND  
MARCH 9TH

6:00 to 7:00 PM  
at The Landing

*Free with proof of ticket  
purchase to the Regency Soiree*

*Purchase tickets to the Regency Soiree at either  
Joey's Brew, Leisure Travel, or Divots*

CALL 334-255-9801 FOR MORE INFO

THE LANDING | BLDG. 113. NOVOSEL ST.





# YOU'RE INVITED **FREE** Developmental Screening

**Ages  
0-3**



**Developmental Areas:  
gross motor, fine motor,  
social & emotional,  
cognitive, self-help and  
communication**



**Registration  
open until full.**

**6 March | 0800-1100**  
**Lyster Army Health Clinic EDIS Office**  
**(Next to Radiology)**



# COMEDY NIGHT

MAR 6<sup>TH</sup>  
AT BIG MIKE'S



DOORS OPEN: 4PM SHOW STARTS: 7PM

- AGES 18 & UP
- MEET & GREET AFTER THE SHOW
- FOOD & DRINKS AVAILABLE FOR PURCHASE

**EVENT UPDATE  
NOW AT BIG MIKE'S!  
FREE TO ATTEND!**

BIG MIKES BAR & GRILL BLDG. 319, RUF AVENUE



# SPRING DOORMATS

## March 7, 2026

Step into Spring and wave "Helo" to the new season with a DIY doormat!

Scan the code or call us by March 4<sup>th</sup> to register

### 1100-1300



Grab some friends and join us for this fun stencil class at Fort Rucker Arts and Crafts Center. Learn how to paint your very own doormat!

\$35 Includes:

- A plain, 18x30 coir doormat
- Paints and brushes
- A variety of stencils to create a unique design\*



**Ages 12 & Up ONLY!**



\*Designs vary, images are just examples. All aircraft will be available

Arts & Crafts Center  
Bldg. 9205 Ruf Ave, (334) 255-9020



# Spring



## DOOR SIGN PAINTING

### March 12 from 6 - 8pm

Come paint your very own spring themed door sign using our stencils or your own unique design!

*Designs vary, image is just an example.*



### Register by 3/11/26

### \$20



Scan the QR code or call us to sign up

Arts & Crafts Center  
Bldg. 9205 Ruf Ave, (334) 255-9020  
TUES - FRI 9 a.m - 5 p.m | SAT 10 a.m - 2 p.m





Scan Here

## Army Family Child Care (FCC)

*We are looking for providers!*

### *Benefits:*



\$1,000 recruitment and relocation bonus.



Paid training.



Opportunities to increase your income with training & education business that moves when you move.



Stay at home with your children & earn an income at the same time.



Expedited background check clearance process.

See Agency for details on benefits and conditions of service. Check for updates on our website.

 (334) 255-1769

<https://novoset.armymwr.com/programs/family-child-care>

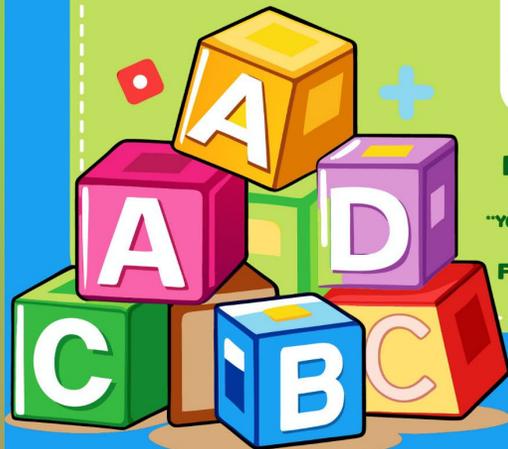
# ACTIVE PARENTING FIRST FIVE YEARS

COME OUT AND MEET OTHER PARENTS!

LET'S LEARN MORE ABOUT THE FIRST FEW YEARS OF PARENTING TOGETHER.

UNLOCK THE SECRET TO BUILDING AN UNBREAKABLE BOND WITH YOUR LITTLE ONE AND GET A ROADMAP TO UNDERSTANDING THE AGES AND STAGES OF THEIR DEVELOPMENT.

BRING YOUR BIGGEST PARENTING QUESTIONS TO THE GROUP, AND LET'S CONQUER THEM AS A TEAM. WE'RE ALL IN THIS TOGETHER!



**FEBRUARY 10, 11, 12**

**1PM-3PM**

SOLDIER FAMILY LIFE CENTER, CLASSROOM 40  
RSVP BY FEBRUARY 6, 2026, COB

**MAY 5,6,7**

**2PM-4PM**

SOLDIER FAMILY LIFE CENTER, CLASSROOM 40  
RSVP BY MAY 1, 2026, COB

**AUGUST 17,19,20**

**5:30PM-7:30PM**

SOLDIER FAMILY LIFE CENTER, CLASSROOM 40  
RSVP BY AUGUST 13, 2026, COB

PLEASE CALL 334-255-3898-FOR RSVP  
**10 PARTICIPANTS ONLY**  
\*\*YOU MUST ATTEND ALL THREE DATES TO COMPLETE THE COURSE\*\*  
NO CHILDREN ALLOWED  
FREE CLASS-ALL MATERIALS WILL BE PROVIDED.



# ARMY EMERGENCY RELIEF

# PCS HOUSING ASSISTANCE



## ARE YOU ABOUT TO PCS?

AER can help **Active Duty Soldiers, Active Guard and Reserve Soldiers\***, and their **Families**, with **zero-interest loans, grants, or a combination of both.**

\*Title 10 orders for at least 31 consecutive days. Exceptions may apply. Talk to your nearest Military Aid Office.

## AER CAN HELP

AER can help with expenses **before, during and after a PCS**, with initial rent and deposit for the primary residence. Soldiers PCSing submit their request at their next duty station.

**Talk to your nearest AER officer to learn more.**



## HOW TO APPLY

3 ways to received assistance from AER:

1. Talk to your Chain of Command
2. Visit your nearest AER office at  
Fort Rucker: **334-255-2341; Building 5700 Room 350**
3. Submit an application online at [www.armyemergencyrelief.org](http://www.armyemergencyrelief.org)

SCAN ME  
FOR MORE  
INFORMATION



## DETAILS ABOUT HOUSING ASSISTANCE

- AER may provide assistance and relieve distress on Soldiers and Families for “out-of-pocket” housing expenses during a Permanent Change of Station (PCS)
- **Initial Rent:** Initial rent assistance for Active-Duty Soldiers during Permanent Change of Station will be provided as a 50% Loan / 50% Grant.
- **Security Deposit:** Active-Duty Soldiers depository on rent (security deposit) during PCS, and initial rent and deposit requests NOT associated with PCS may be considered as a loan, grant, or combination of both.

For more information visit  
[ARMYEMERGENCYRELIEF.ORG](http://ARMYEMERGENCYRELIEF.ORG)



**AER**

**12**  
MARCH

**3:45 TO**  
**5:00PM**



# CHESS CLUB

CHECKMATE YOUR BOREDOM WITH THE LIBRARY'S NEW CHESS CLUB! MASTER THE FUNDAMENTALS OF THE GAME, FACE OFF AGAINST FELLOW STRATEGISTS, AND CLAIM YOUR SPOT AS THE LIBRARY'S KING OR QUEEN!

**NO REGISTRATION  
REQUIRED**  
**AGES 7 & UP**

**CENTER LIBRARY**  
BLDG. 212, RUF AVE. | (334) 255-3885



# THE PLAYERS CHAMPIONSHIP PAIRINGS COMPETITION

MARCH 12-15, 2026 | SILVER WINGS GOLF CLUB

## BECOME A CHAMPION!

Play **virtually** with Scottie Scheffler, Rory McIlroy, Xander Schauffele, and more! Play golf one day or all four days and pick your partner to pair as a team and win The Players Championship Tournament Pairings Champions.

**Format:** Daily 18-Hole Team Scramble (Gross)

**Cost:** \$5 Entry Fee per day

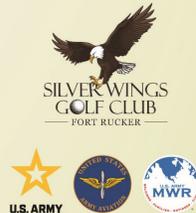
**Registration Deadline:** Each day of the tournament. Unlimited entries!



Scan here for  
Gate Pass  
Information

 Silver Wings Golf Club  
Bldg. 20067, Combat Road

 334-255-0089



# 2 BALL SINGLE PERSON COMPETITION GROSS AND NET MARCH 14, 2026 9:00 AM



This is an 18 hole, single-person gross and net competition.

**Members \$50 | Non-Members \$60**

Golf cart fee is extra. Annual cart fee holders do not pay extra for cart.

Register at the pro  
shop by 1500 on:

MAR  
13TH

Range balls, Long Drive, Closest to the Hole, Beat the Pro Competition and awards based on size of field included.



No military ID? No problem. Be sure to get your visitor's pass at the gate. A REAL ID compliant driver's license or a passport is required for post access.

(334)255-0089  
Bldg. 20067, Combat Rd.



COME JOIN THE FLIGHTLINE FOR

2026



# STARS & STRIKES

50¢ GAME PER PERSON  
50¢ PER SHOE RENTAL

REGULAR PRICING APPLIES TO OTHER MENU ITEMS

**SPEND YOUR EXTRA DAY OFF WITH FRIENDS!**



- JANUARY 19
- FEBRUARY 16
- MAY 25
- JUNE 19
- JULY 3
- SEPTEMBER 7
- OCTOBER 12
- NOVEMBER 11



**THE FLIGHTLINE**

Bldg. 9227, 5th Ave. (334) 255-9503



# UNDERWATER EGG HUNT

**14 MARCH AT 0900**

**INDOOR POOL PFC**

**DIVE IN  
FOR AN  
EGG-CELLENT  
HUNT!**

**BRING  
YOUR  
SWIMSUITS  
AND  
BASKETS!**

**AFTER THE  
EGG HUNT,  
TRADE YOUR  
EGGS FOR  
TREATS & TAKE  
A PICTURE WITH  
THE EASTER  
BUNNY**

**REGISTER  
AT PFC**  
Same day  
registration  
available  
Free Event for  
authorized patrons  
and their guests



**INDOOR POOL  
BLDG 4605 ANDREWS AVE / 334.255.2296**



# Lucky Charm Bowling



**MARCH  
17TH**

**OPEN TO  
THE PUBLIC**

**11AM-4PM**



**JOIN US ON YOUR LUCKY  
LUNCH BREAK FOR  
ST. PATRICK'S DAY!**



WEAR **GREEN** AND RECEIVE A FREE GAME!

LUCKY **GREEN** PINS ON EVERY LANE!

LIMITED SNACK BAR MENU AVAILABLE!

LIMITED TO ONE FREE GAME PER PARTICIPANT, SHOE RATES APPLY

**THE FLIGHTLINE**

**BLDG. 9227, RUF AVE - (334) 255-9503**



VRAI Simulation

presents a

# ST. PATRICK'S Celebration

Doors open  
at 4pm

**MARCH 17**

5 to 8pm

**Come for the green beer special, stay for the food!**  
We're serving up all the St. Patrick's Day essentials, including themed cocktails and the Irish classics Reubens, Rachels, and Bangers & Mash!

## MUSIC

Let the sounds of Blake Malone get you in the Irish spirit!

## SCAVENGER HUNT

Find the hidden leprechaun and win a prize!

## TRIVIA

Test your knowledge with our St. Patrick's Day mini-trivia!

## COSTUME CONTEST

Wear your most festive costume for a chance win a prize!

**Big Mike's Bar & Grill**  
Bldg. 319, Ruf Avenue / 334-255-3916



# Fort Rucker's 2026 Travel Expo



COME EXPLORE MULTIPLE  
EXHIBITORS HIGHLIGHTING LOCAL  
RESORTS, THEME PARKS, AND  
VACATION PACKAGES.

**MARCH 20, 2026**  
**10AM - 2PM**  
**@THE LANDING**

Call 334-255-2997/9517  
for more information!



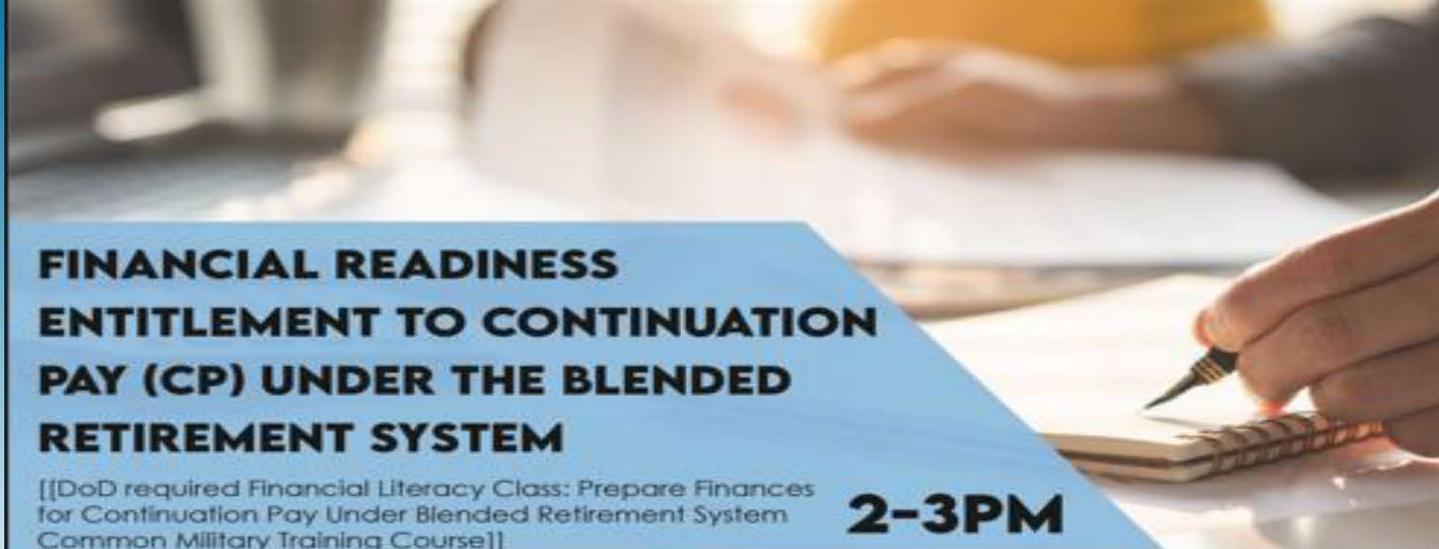
**TURN IN YOUR  
COMPLETED PASSPORT  
FOR AN ENTRY INTO OUR  
DOOR PRIZE GIVEAWAY!**

**OPEN TO THE PUBLIC**



**BLDG. 113  
NOVOSEL STREET**





## FINANCIAL READINESS ENTITLEMENT TO CONTINUATION PAY (CP) UNDER THE BLENDED RETIREMENT SYSTEM

[[DoD required Financial Literacy Class: Prepare Finances for Continuation Pay Under Blended Retirement System Common Military Training Course]]

**2-3PM**

**1ST WEDNESDAY OF  
EVERY MONTH**



If you are enrolled in the Blended Retirement System (BRS) you're entitled to a one-time, mid-career bonus known as Continuation Pay (CP). In this class, we explore what Continuation Pay entails, how to apply for it and optimal ways to leverage this financial opportunity. As you contemplate your Army career path - whether to stay or transition - consider the choice of accepting Continuation Pay. Join us to gain clarity and make an informed decision.

Fulfills Financial Readiness Entitlement to Continuation Pay under the Blended Retirement System Touchpoint Common Military Training for Soldiers requirement, with successful upload of certificate to Soldier's Digital Training Management System (DTMS) record.

Each calendar year, the Army determines and publishes payrate multipliers and service obligation requirements, are you in the window? Call the Financial Readiness Program for more information on the present year's guidance. Unit training is available upon request.



Online course available through  
Army Family Web Portal  
Financial Readiness Touchpoints

SPACE IS LIMITED. WALK-INS WELCOME PER SPACE AVAILABILITY.

## CONTACT

BLDG. 5700, ROOM 350  
**ACS ACCREDITED FINANCIAL COUNSELOR**



RESERVE A SPOT  
**334-255-3765/9631**





EFMP Exceptional Family Member Program

# CAR SEAT CHECK EVENT

Want to make sure your car seat is installed correctly?  
Want to make sure that your child is safe?  
Have questions about car seat safety and usage?

Stop by New Parent Support (Bldg. 8946 7th Ave)  
for a free car seat check safety event!

**APRIL 9 10AM TO 2PM**

FREE TO ALL DOD ID CARD HOLDERS. NO REGISTRATION REQUIRED.  
CONTACT 334-255-3359 WITH ANY QUESTIONS!



New Parent Support Program  
Bldg. 8946, 7th Ave. | 334-255-3359

# Fort Rucker PLAYGROUPS

LOCATION UNTIL FURTHER NOTICE  
**YOUTH CENTER**

**BLDG 2800, 7TH AVE.**

**334-255-9647/3359**

Playgroup is for children and their caregivers. Playgroup provides activities that enhance parent-child interactions, peer socialization, and stimulate child growth and development. Registration is Required.



**WIGGLE  
WORMS**

**0-12mos**

**Tuesday 0845-0935**



**12mos- 2years**

**BUSY  
BEES**

**Tuesday 0945-1035**



**JUMPING  
JUNE BUGS**

**2-3years**

**Tuesday 1045-1135**



CENTER LIBRARY IS PLEASED TO BRING YOU

For info call  
334-255-3885

3rd Wednesday  
of each month



# BOOKS & BREWS

MONTHLY BOOK CLUB FOR ADULTS

Meet new people, engage in meaningful discussions, partake in delicious food, and have a chance to win fantastic door prizes! Each meeting we also offer a custom cocktail themed to that month's book selection; however, no purchase is necessary to take part in Books & Brews Book Club!

Copies of the book can be picked up at Center Library 3-4 weeks before the meeting. You must be a library account holder to obtain a copy of the book.



6:30PM  
COME HAVE SOME FUN  
AND GET LIT...ERARY  
WITH CENTER LIBRARY'S  
BOOKS & BREWS AT  
BIG MIKE'S!



\*Does not imply Bldg or U.S. Army endorsement\*

**BIG MIKE'S**  
Bldg. 319, Ruf Ave.



# EDUCATIONAL TALENT SEARCH

Enterprise State Community College

## GOALS

- #1 SECONDARY SCHOOL PERSISTENCE & GRADUATION
- #2 RIGOROUS SECONDARY SCHOOL PROGRAM OF STUDY
- #3 POST SECONDARY EDUCATION ENROLLMENT & DEGREE ATTAINMENT

The Educational Talent Search program is available to students in grades 8-12 attending any of the schools listed below:

- Daleville High/Middle School
- Enterprise High School
- Elba High School
- Geneva County High School
- Geneva High/Middle School
- New Brockton High School
- Samson High School
- Zion Chapel High School



## Services

- Academic Goal Setting
- Study Skills Workshops
- Tutoring
- High School Planning Session
- Assistance with Course Selection
- Internet & Social Media Safety
- Career Interest Inventory
- Healthy Relationship Building
- Financial Literacy Workshop
- STEM Day at Area Colleges & Universities
- College Campus Tours
- ACT Preparation
- Early Registration for Area Colleges
- Introduction to STARS Guide
- Scholarship Assistance
- FAFSA Workshops
- Summer Camps
- Mentoring
- Enrichment & Cultural Travel

All services are FREE to participants!

Scan code for more information & to apply today!



Auburn Campus Tour



ACT Bootcamp



Camp Butler & Egg



USC Alabama

**TRIO**  
EDUCATIONAL  
TALENT SEARCH



Free Event

# April Showers Art Hour

April 2<sup>nd</sup>  
3-4pm

Come create colorful rainy-day watercolor resist art with EFMP at the Fort Rucker Arts & Crafts Center (Bldg. 9205, Ruf. Ave.) Dress kids in clothes that can get paint, glue, and other materials on them. All supplies will be included!



**Registration Deadline: April 1<sup>st</sup>**  
10 Slots Available To register please  
call 334-255-9277/3815



# Volunteer

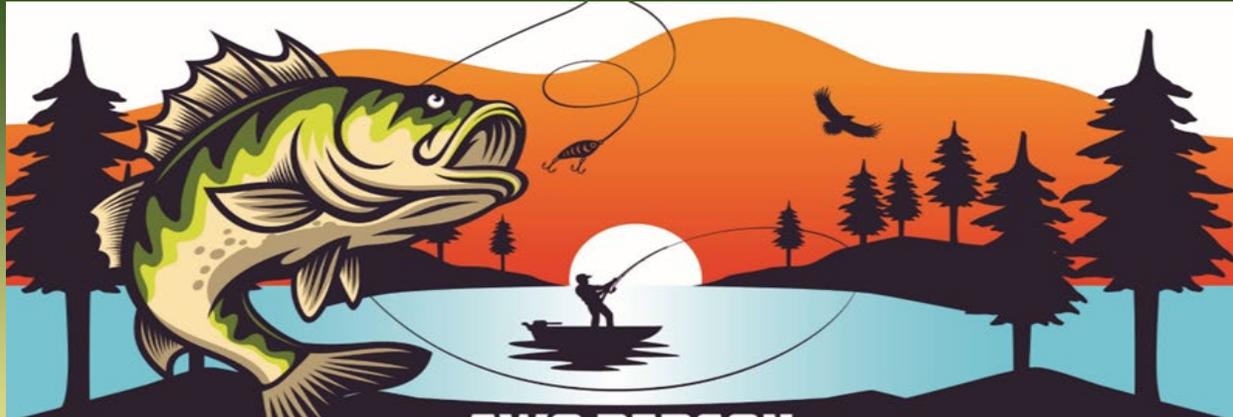
## AT THE ARTS & CRAFTS CENTER

LOOKING TO VOLUNTEER IN A CREATIVE  
ENVIRONMENT? NEEDING TO EARN  
VOLUNTEER HOURS? THE ARTS & CRAFTS  
CENTER IS THE PLACE TO BE!

**TUESDAY - FRIDAY: 0900-1600**

**CALL 334-255-9020 FOR MORE INFORMATION!**





TWO PERSON  
**BUDDY BASS**  
• Fishing Tournament •  
**MARCH 21, 2026**

**ARE YOU READY TO REEL IN THE BIG ONE?**

Grab your best fishing buddy and get ready for a day of friendly competition on Lake Tholocco!

**First to sign up is the first to launch!**  
Open to the first 25 teams.  
Launch time is at safe light.

**Registration begins February 20th at 0800.**

**THANK YOU TO OUR SPONSORS**



**\$100 PER 2 MAN TEAM**

**CASH PRIZES FOR  
1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup> PLACE TEAMS  
AND  
THE BIGGEST BASS**

**OPEN TO THE PUBLIC**

ALL TEAMS MUST HAVE VALID STATE FISHING LICENSE, POST FISHING PERMIT, & LAKE THOLOCCO BOATERS SAFETY COURSE COMPLETION



**OUTDOOR RECREATION**

Bldg. 24235, West Beach, Lake Tholocco, (334) 255-4305

\*SPONSORSHIP DOES NOT IMPLY U.S. ARMY, DOW, OR FEDERAL GOVERNMENT ENDORSEMENT\*

# FORT RUCKER



# RIGHT ARM NIGHT

4:00 - 6:00 P.M.  
@ BIG MIKE'S

## EVERYONE WELCOME

ACTIVE DUTY, RETIREES, RESERVES, AND CIVILIANS

### FRIDAY

JOIN US AT BIG MIKE'S  
FOR A NIGHT  
OF CAMARADERIE &  
ESPRIT DE CORPS.

FREE APPETIZER BUFFET  
AND GIVEAWAYS

JAN 23	MAY 15	SEP 18
FEB 13	JUN 12	OCT 16
MAR 20	JUL 17	NOV 20
APR 17	AUG 21	

Sponsored by



\*Sponsorship does not imply U.S. Army, DoW, or Federal Government endorsement.

## BIG MIKE'S BAR & GRILL

Bldg. 319, Ruf Avenue (334) 255-3916

# MUG CLUB

AT BIG MIKE'S



# \$30

plus additional membership fee

Membership fee depends on location of mug. Offered locations are displayed at Big Mike's, cold in the cooler, or to go if you know you won't be here for long.

BIG MIKE'S BAR & GRILL

Bldg. 319, Ruf Avenue (334) 255-3916



UNCLASSIFIED

# Sergeant Audie Murphy Association

POC: Any member listed below

## Monthly Meetings:

- 2nd Wednesday of every month  
@1140 in the NCOA

## Events in February and March:

- 4 & 18 Feb
- Pistol Opportunity Drawing now thru 20 Feb
- Highway Clean Up 21 Feb @ 0700
- 03-09 March Performance Week (board 09Mar)
- 11 March meeting & Adopt-a-Trail

## Annual Events:

- Toy Ruck (December)
- Scholarships to local JROTC graduating seniors

## POC's

### **President:**

1SG Donnie Taylor  
(110th)

### **VP:**

SFC Alexander  
Gutierrez (1-11th)

### **Treasurer:**

MSG Moriah Mattingly  
(USAARL)



# ACS MONTH OF THE MILITARY CHILD ART CONTEST

VOTING FOR STUDENTS FROM  
ELLIS D. PARKER ELEMENTARY

March 20<sup>th</sup>  
11:30am-1:00pm

Room 371A Bldg. 5700, Soldier Service Center

Come and vote for  
your favorite art!

The theme this year is:

*"What do military communities mean to me?"*



Awards will be presented at the Proclamation  
Signing On April 3, 2026 at Ellis D. Parker.

NO REGISTRATION | NO COST | OPEN TO EVERYONE



For Questions call  
334-255-3359/9647





**YOU'RE INVITED**

**FREE**

**Speech and Language  
Screening**

**AGES  
0-5**



**THIS SCREENING CAN ADDRESS  
CONCERNS YOU MIGHT HAVE  
ABOUT YOUR CHILD'S LANGUAGE  
SKILLS OR UNDERSTANDING  
WHAT THEY SAY.**



**REGISTRATION  
OPEN UNTIL FULL.**

**15 MAY | 0800-1100  
LYSTER ARMY HEALTH CLINIC EDIS OFFICE  
(NEXT TO RADIOLOGY)**



# Spring Break Craftapalooza

Add some artistic fun to your spring break plans at the Arts and Crafts Center! Stop in each day for a new craft experience. Take a craft to go or hang around for a while!



**Mar 24-27 2026**  
Every day 10am-4pm

Arts & Crafts Center  
**(334) 255-9020**  
Bldg. 9205 Ruf Ave

No Registration  
Cost per Craft

**\$5**



# SPRING BREAK BOWLING SPECIAL MARCH 23-27

Spring break into fun at The Flightline where you'll receive Buy 1, Get 1 games! Enjoy our Limited Lunch menu!

**OPEN TO THE PUBLIC** One B1G1 transaction per participant not to be included with any other promotion. Shoe rental applies. Subject to lane availability.



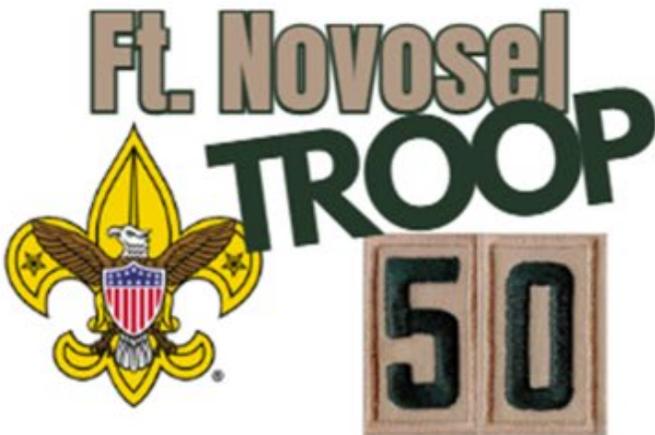
**THE FLIGHTLINE**  
BLOG. 9227, RUF AVE - (334) 255-9503



Boys and Girls ages 11-17

**Scout Motto: Be Prepared.**

- Character Development
- Citizenship Training
- Leadership
- Mental and Physical Training



A Scout is...

Cheerful  
Clean Loyal Helpful  
Brave Kind Trustworthy  
Courteous Reverent  
Friendly Obedient  
Thrifty



Committee Chair: Randy James  
(254) 423-3110 or  
hikingturtle50@gmail.com  
Scoutmaster: Lin James (254) 423-3111



# Glow Ball Tournament

**Mar. 27 at 1700** 9 hole, 4-person  
team scramble.

*Golf's never been brighter!*

**Ready to swap your sun visor for a glow stick?**

Join us for a unique night of golf filled with fun, food, and friendly competition.

Enjoy complimentary hot chocolate, coffee, and chili to keep you warm. Get your practice swings in with range balls before sunset and play for fantastic awards!

**Glow Balls for sale in the pro shop. Players must wear a glow item.  
Carts get a provided glow ring. Cart drivers must bring a flashlight.**

**Open to the Public!**

No military ID? No problem. Be sure to get your visitor's pass at the gate.  
A REAL ID compliant driver's license or a passport is required for post access.

**Members \$25**

**Non-Members \$35**

Register through the pro shop  
by 1500 on 3/25/26.

Range balls are free. Golf cart fee is extra.  
Annual Cart fee holders do not pay extra for cart.



**Scan here for  
Gate Pass  
Information**

Silver Wings Golf Club  
Bldg. 20067, Combat Road  
334-255-0089



# COMMANDERS CUP GOLF SCRAMBLE

**02 APRIL 2026 AT 1300**

TOURNAMENT WILL BE AT SILVER WINGS GOLF CLUB

**REGISTER AT EITHER PFC BY 31 MARCH 2026**

**SCAN ME!** OPEN TO ALL DOW ID CARD HOLDERS  
18 YEARS OF AGE & ABOVE



TO REGISTER EITHER EMAIL LOI TO  
FTRUCKERADULTSPORTS@ARMY.MIL  
OR IN PERSON AT EITHER PFC

**SOLDIERS PLAY FOR FREE  
\$35 DOW ID CARD HOLDERS**

OPEN TO THE FIRST 18 TEAMS  
TROPHIES WILL BE AWARDED TO THE TOP 2 TEAMS

INTRAMURAL SPORTS

Bldg. 4605, Andrews Ave. | (334) 255-2393





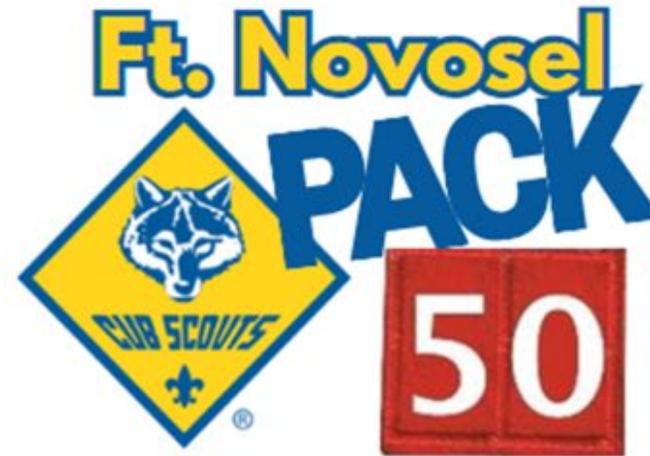
**#ADVENTUREON!**

Join the adventure at [beascout.org](https://beascout.org)

Boys and Girls  
Kindergarten – 5<sup>th</sup> Grade

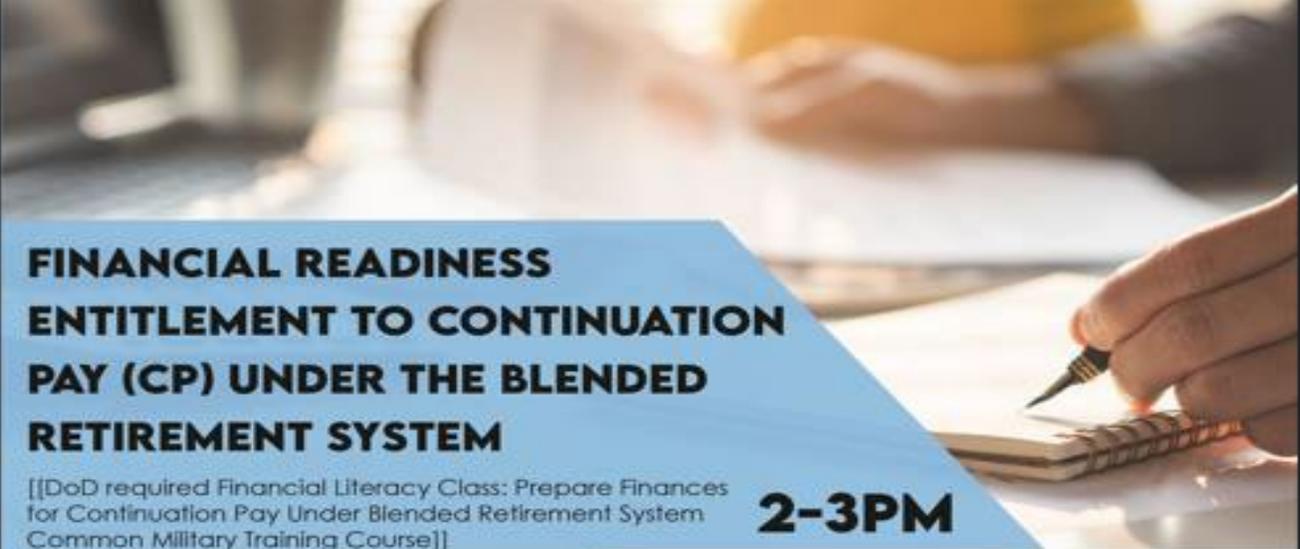
**Cub Scouting aims to promote:**

- Character development
- Citizenship training
- Personal fitness
- Leadership



**Questions Email:**

**[pack50fortnovosel@gmail.com](mailto:pack50fortnovosel@gmail.com)**



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**2-3PM**

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EVERY MONTH**



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Online course available through  
Army Family Web Portal  
Financial Readiness Touchpoints

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## CONTACT

BLDG. 5700, ROOM 350  
**ACS ACCREDITED FINANCIAL COUNSELOR**



RESERVE A SPOT  
**334-255-3765/9631**



*SchoolQuest* is an interactive, tool, specially designed to support highly mobile military-connected parents & students, and making the best choices for your student before, during, and after a move increases the chances of improving their academic success and social well-being.

**"SchoolQuest has been a game changer for our family. As a parent, I have never had anything like this that puts everything in one location online to help our kids when we PCS."**

- Military parent stationed overseas

**"I am so glad we registered for SchoolQuest! The reminders are a huge help and provided a great resource to keep us on pace for graduation and college."**

- Parent of a high school student

## MCEC *SchoolQuest*™



### *SchoolQuest* Can Solve Your Most Frustrating Problems Related to Changing Schools

**ACADEMIC TRACKER** - Monitor and plan your student's academic career progress from 6th to 12th grade.

**STUDENT PROFILE** - Customize student profiles and automatically compile important details and deadlines for quick review and access.

**REMINDERS & NOTIFICATIONS** - Automated reminders and notifications from *SchoolQuest* to help track your student's progress.

**PERSONALIZED END-TO-END CHECKLISTS** - Time-bound, critical information compiled in accessible lists.

**SCHOOL SEARCH CAPABILITIES** - The school search function allows users to research schools in the next community prior to a move and make notes in each student's profile.

For more information, contact MCEC Parent Programs at (254) 953-1923 x 1142 or [Parents@militarychild.org](mailto:Parents@militarychild.org). Get up to date information on our website at [MilitaryChild.org/audience/parents](http://MilitaryChild.org/audience/parents).



Sponsored by  
**THE USAA  
FOUNDATION**

SAM BOSWELL AUTOMOTIVE PRESENTS



# Spring FES<sup>T</sup>

APRIL 04 <sup>10 AM</sup> - <sup>1 PM</sup>  
FT. RUCKER  
FESTIVAL  
FIELDS

OPEN TO THE PUBLIC!

LARGEST EGG HUNT IN THE WIREGRASS!

EASTER BUNNY PICTURES · BOUNCY  
HOUSES · MAGICIAN · OBSTACLE  
COURSE · GAMES & MORE!

THANK YOU TO OUR SPRING FES<sup>T</sup> SPONSORS



Sam Boswell



\*Sponsorship does not imply US Army, DoD, or Federal Government endorsement.\*

# BUNNY BRUNCH

Hop to it! Fuel up with the Easter Bunny before you join the fun at Spring Fest!

## APRIL 4TH 8-11AM

13 and below \$8.00 | 13 and above \$15.00

Reservations not required but recommended!

Call (334) 255-0767 / 0769 / 1386 or email  
 beverley.odonnell.naf@army.mil / rebecca.m.duane.naf@army.mil.  
 between 9AM TO 3PM Monday-Friday to reserve your spot!

THE LANDING  
 Bldg 113 Novosel Street

# Serving The Children of Those Who Serve Us All

## Who Are We?

MCEC is a 501 (c)(3) nonprofit organization that solely exists to help the military-connected child thrive in the face of transition and separation.

## Our Mission

MCEC supports all military-connected children by educating, advocating, and collaborating to resolve education challenges associated with the military lifestyle.

## Our Vision

Every military-connected child is college-, work-, and life-ready.

## Our Community

MCEC is a professional coalition with a diverse community consisting of public school districts, private schools, colleges, universities, small businesses and corporations, nonprofit organizations, military commands and installations, military families, and caring individuals from local communities across our Nation.



## Our Work

The Military Child Education Coalition® (MCEC®) delivers programs, services, and professional development to meet the needs of military-connected students, parents, and professionals.

## Our Programs



MCEC believes that enabling students to thrive and succeed in our education system by providing them the tools necessary to become college-, work-, and life-ready, is of the highest importance. *Student 2 Student*® programs at the elementary, middle, and high school levels bring military and civilian children together to welcome new students, support academic excellence, and ease transitions as students pass in or out of schools.



MCEC empowers parents to become informed, proactive supporters, allowing them to make a positive impact in the needs of their children. *Parent to Parent*™ provides informative and interactive parent workshops to groups and organizations in the local community that address academic, social, and emotional issues associated with a military family lifestyle.



MCEC values the importance of professionals possessing the knowledge necessary to identify and respond to complex needs of military-connected children. Across disciplines, such as education, healthcare, childcare, and business, MCEC trains professionals to address the unique challenges facing our military-connected children. All training is grounded in research and presented by highly skilled instructors.



**All resources a no-cost and exclusively help find jobs for those in our military and veteran communities.**

**By registering today, you will receive one-on-one assistance in:**

- Personal Assessment of Skills and Qualifications
- Customized Career Planning
- Resume Assessment & Development
- Targeted LinkedIn Profiles
- Job Search & Networking
- Job Readiness, Industry Skills, & Certification Training
- Coaching and Mentorship
- Interview preparation and mock interview assessments
- Access to millions of verified, nationwide job postings directly from employers.
- Talent match to employer partner positions, pushing qualified talent to the desktops of Hiring Managers

**Let's work together to get you hired!**

**Transitioning service members & veterans register at -->**

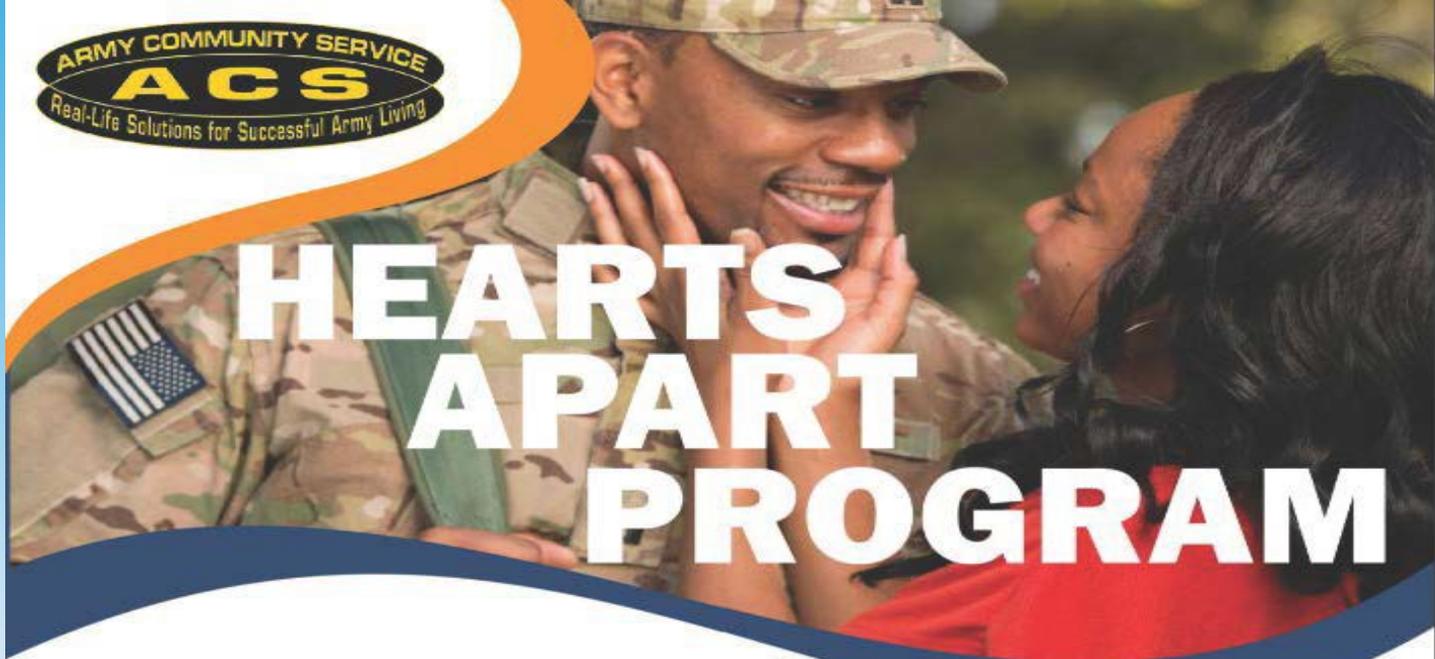


[www.vetjobs.org](http://www.vetjobs.org)

**Military spouses register at -->**



[www.militaryspousejobs.org](http://www.militaryspousejobs.org)



# HEARTS APART PROGRAM

The Hearts Apart Program assists family members during prolonged separation by offering activities and connection opportunities. Spouses and family members can voice their concerns, feelings, and share with others who understand.

**Hearts Apart appointments are on demand  
call today to speak with an ACS Specialist!**

**ARMY COMMUNITY SERVICE**  
**(334) 255 - 3735**  
**BLDG. 5700, ROOM 177**



Army Community Service  
[novosel.armymwr.com](http://novosel.armymwr.com)



# TRIVIA

*Tuesday*

Second & Fourth Tuesday of every month!  
Good Times, Food & Giveaways!

2026

January 13 & 27  
February 10 & 24  
March 10 & 24  
April 14 & 28  
May 12 & 26  
June 9 & 23

July 14 & 28  
August 11 & 25  
September 8 & 22  
October 13 & 27  
November 10 & 24  
December 8

AT BIG MIKE'S || 6 PM - 8 PM  
»» 334-255-3917



## SIXTH GRADERS AND THEIR FAMILIES...

Will You Fly like an Eagle in Ozark, soar like a Warhawk in Daleville or take flight like an Eagle in Enterprise for 7th Grade?? Parker Elementary School 6th graders and their families are invited to meet representatives from Daleville Middle School, D.A. Smith Middle School and Coppinville Junior High School.

WHEN: Thursday 16 April @ 1700 hrs

WHERE: Parker Elementary School

The three districts will be on hand to answer questions and give presentations on their school offerings, which will assist families in determining the best educational choice for their 7th grade year.

Come join us!

If I can help in any way, please don't hesitate to contact me, Kim Kozel, your Ft. Rucker, School Liaison Officer at (334)255-9812.



Coppinville JHS Parent Student Nights will be held on the following dates:

Tuesday, 10 March @ 1800 hrs.  
Monday, 16 March @ 1800 hrs.

Parker ES Families are welcome to attend either session. Event will be held to the left hand side in the gymnasium.

Parker ES will be taking 6th grade students on tours of the following schools during the school day:

Daleville Middle School 3/19/26 9-11 hrs.  
D.A. Smith MS, Ozark 4/15/26 9-11 hrs.



If I can help in any way, please don't hesitate to contact me, Kim Kozel, your Ft. Rucker, School Liaison Officer at (334)255-9812 or kimberly.j.kozel.naf@army.mil



- MILITARY STAR® cardmembers enjoy an everyday 10% discount on food and dining purchases made with their card at participating Exchange restaurants on Fort Rucker, a perk that saved shoppers \$4 million in 2024.
- Did you know you don't need military affiliation to savor delicious meals at more than 1,600 Exchange restaurants and 250 Express locations? Visitors, Department of War contractors and civilians can enjoy dining in or takeout.
- Exchange has gone where you go—no matter where duty calls. Exchange mission-critical support, food, merchandise, services and other tastes of home wherever Warfighters are called to serve.
- With unattended retail units, round-the-clock tastes of home from the Exchange are never far away.
- Fort Rucker shoppers can get even more value at the gas pump when they use a MILITARY STAR® card. Cardmembers save 5 cents on every gallon of gas at Army & Air Force Exchange Service Expresses and participating Navy and Marine Corp exchanges.
- Be vigilant! Know how to spot and avoid common scam and fraud attempts targeting Installation Name service members and their families.
- The Fort Rucker Exchange is making life easier and more convenient for the military community by accepting Amazon returns and pickups.



SCAN TO LEARN MORE

EXCHANGE<sup>+</sup>  
protection  
plan

POWERED BY asurion



- **You Made the Grade Program:** Make the grade, earn rewards! Fort Rucker military students in 1st through 12th grades with A or B averages can earn up to \$20 gift cards, free prizes, discounts and sweepstakes entries in the @shopmyexchange You Made the Grade Program.
- **Exchange Protection Plans** – Add peace of mind to your next PX or ShopMyExchange.com purchase! #Exchange Protection Plans, Apple Care+, furniture warranties and more are available on hundreds of items in-store and online.
- Now available on the Exchange Marketplace! EZRack Builder lets eligible service members create custom ribbons and medal racks. Same system used in military exchange clothing store kiosks—now available online. Supports all U.S. Armed Forces branches and components. Fully compliant with official government specifications. Vanguard Industries is a 100% approved vendor by the Institute of Heraldry. Fast, reliable, and professional service.





# Be the Voice for Change :::::

## Join the Army Family Action Plan Conference!

Delegates from across the community—including Soldiers, family members, retirees, and civilians—will team up with subject matter experts. Together, you will analyze issues and recommend solutions. This collaborative effort determines whether an issue can be resolved locally or needs to be elevated to senior Army leadership.

# March 18<sup>TH</sup>, 2026

## Soldier and Family Life Center, Bldg. 8939.

### EXAMPLES OF TOPICS

- PAY AND ALLOWANCES
- READINESS
- MEDICAL & DENTAL CARE
- CHILDCARE
- PCS MOVES
- MWR ACTIVITIES

**BECOME A DELEGATE:** Represent your unit or group. Training will be provided on *March 11, 2026 at the SFLC, Bldg. 8939.*

FOR MORE INFORMATION PLEASE CONTACT  
MS. SHEILA ROLLAN @ 334-255-3161  
SHEILA.K.ROLLAN.CIV@ARMY.MIL

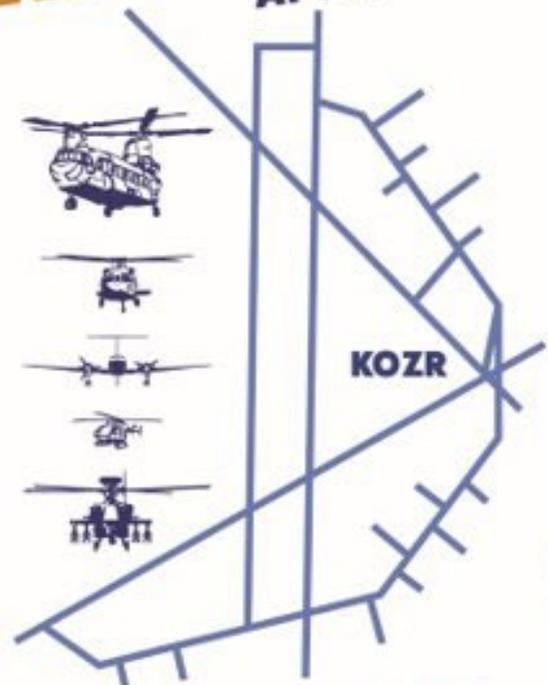


# 5K 7 MARCH

## RACE THE RUNWAY

AT CAIRNS ARMY AIRFIELD

START TIME 9AM

**EIGHT PERSON TEAM \$200**

**\$30**  
INCLUDES T-SHIRT & CHALLENGE COIN

**CHIP TIMED EVENT**

**PRIZES AWARDED TO:**

- TOP OVERALL MALE & FEMALE FIRST, SECOND, & THIRD PLACE IN 11 AGE GROUPS
- MINI BANNER AWARDED TO FIRST PLACE TEAM

**ONSITE REGISTRATION 0745**

**CHILDREN'S FUN RUN 0910**

REGISTER AT EITHER PFC OR WEBTRAC



**OPEN TO THE PUBLIC WITH VALID ID**

**NO PETS ON AIRFIELD**

**STROLLER FRIENDLY**




\*DOES NOT IMPLY U.S. ARMY, SON OR FEDERAL GOVERNMENT ENDORSEMENT\*

MAIN PFC / FBC  
BLDG. 4805 ANDREWS AVE.  
BLDG. 5900 SKYCHIEF ST.  
(334) 255-2296 / 3794






# Lucky Charm Art Workshop

**Free Event!**

**MAR 5<sup>th</sup>  
3-4pm**

Celebrate March with EFMP as we craft, laugh, and create our own luck! Join EFMP to paint Shamrock charms at the Fort Rucker Arts & Crafts Center (Bldg. 9205, Ruf. Ave.) Dress kids in clothes that can get paint, glue, and other materials on them. All supplies will be included!



**Registration Deadline: March 4<sup>th</sup>  
10 Slots Available To register please call 334-255-9277/3815**



Exceptional Family Member Program



Online course available through  
Army Family Web Portal  
Financial Readiness Touchpoints

## NAVIGATING FINANCIAL CHALLENGES FOR SOLDIERS AND FAMILIES WITH EXCEPTIONAL HEALTH NEEDS

[DOD REQUIRED FINANCIAL LITERACY DISABLING CONDITION COMMON MILITARY TRAINING COURSE]

Exceptional Health Needs Experiencing a disabling sickness or condition, whether personally or in support of a family member, can cause substantial financial changes. It is crucial to step back and assess your financial situation promptly to understand your new normal. Consider both sides of the equation – income and expenses—to navigate this challenging journey more effectively. Our class will equip you with practical tools to manage your finances during this transition, whether you’re caring for an aging parent, a sibling with special needs, or dealing with your own health challenges.

*(Fulfills Financial Readiness Disabling Conditions Touchpoint Common Military Training for Soldiers, with successful upload of certificate to Soldier’s Digital Training Management System record.)*

**ACS ACCREDITED FINANCIAL COUNSELOR**  
BLDG. 5700, ROOM 350  
334-255-3765/9631



**RESERVE A SPOT**  
**334-255-3765/9631**



# YOU'RE INVITED **FREE** Developmental Screening

**Ages  
0-3**



**Developmental Areas:  
gross motor, fine motor,  
social & emotional,  
cognitive, self-help and  
communication**



**Registration Open until Full  
Call EDIS (334) 255-7237  
to Reserve A Spot.**

**6 March | 0800-1100  
Lyster Army Health Clinic EDIS Office  
(Next to Radiology)**

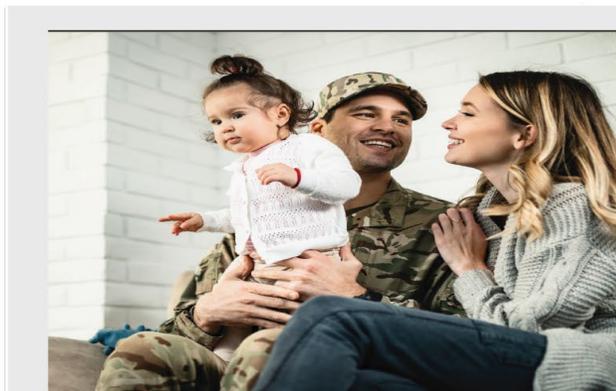




## Expecting a baby? Have a baby or child under the age of three?

Fort Novosel has a home visiting program that provides education and support to new families through home visiting services provided by Licensed Nurses.

- ✓ New Parent Support and Education
- ✓ Home Safety Education
- ✓ Community Referrals
- ✓ Classes
- ✓ Social Support
- ☎ 334-255-3359/9647
- 📍 Building 8946 7th Ave Fort Novosel



# ACS MONTH OF THE MILITARY CHILD ART CONTEST

VOTING FOR STUDENTS FROM  
ELLIS D. PARKER ELEMENTARY

March 20<sup>th</sup>  
11:30am-1:00pm

Room 371A Bldg. 5700, Soldier Service Center

Come and vote for  
your favorite art!

The theme this year is:

*"What do military communities mean to me?"*



Awards will be presented at the Proclamation  
Signing On April 3, 2026 at Ellis D. Parker.

NO REGISTRATION | NO COST | OPEN TO EVERYONE



For Questions call  
334-255-3359/9647



# Meet us at the Bear!

**JOIN FORT RUCKER ACS  
FAMILY ADVOCACY PROGRAM**

**For a morning of bear painting  
and pinwheel planting.**

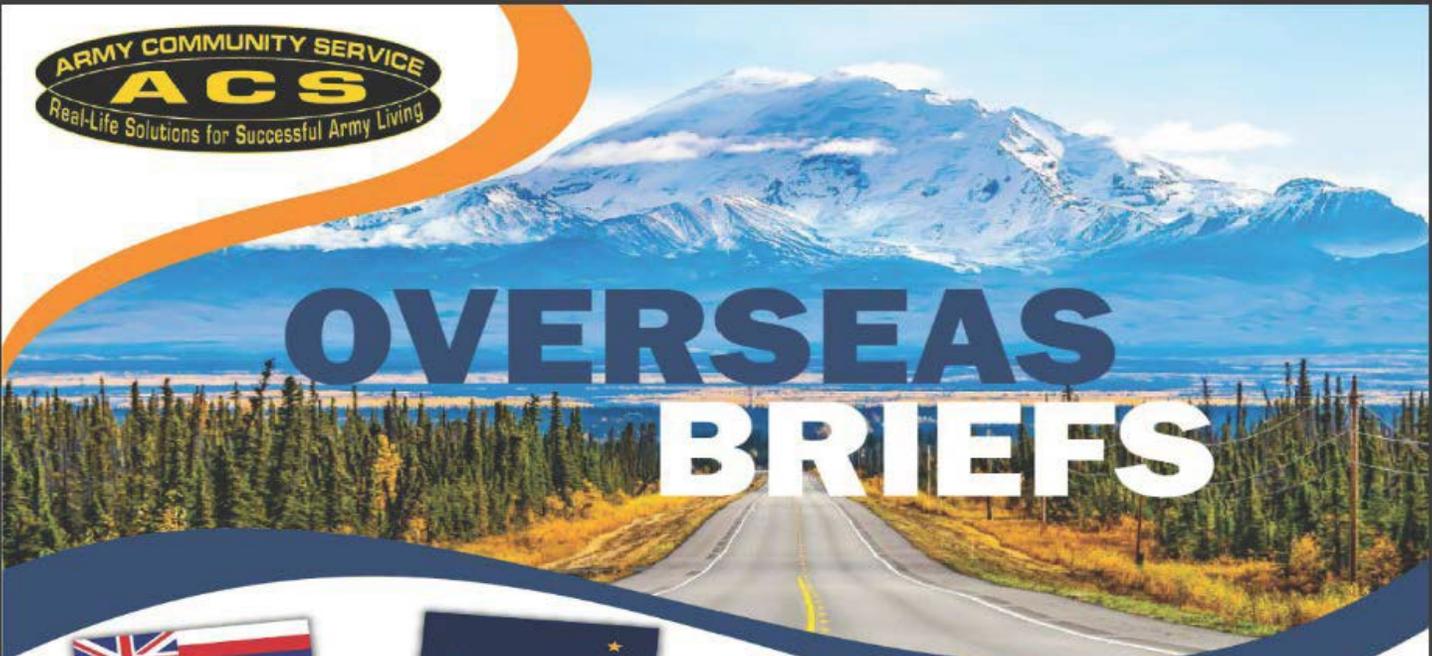
**WHEN: THURSDAY  
MARCH 26, 2026  
1000-1100**

**WHERE: AT SGT. TED E. BEAR  
(ACROSS FROM THE AVIATION MUSEUM)**

**OPEN TO EVERYONE**

**For information call ACS  
New Parent Support at  
(334)-255-3359/9647**





# OVERSEAS BRIEFS



## RECEIVED ORDERS OVERSEAS?

ACS offers Overseas Briefs to prepare you for your upcoming assignment to **Hawaii, Alaska, Germany, or Korea**. The class provides moving tips, intransit information, and initial arrival expectations.

**Tuesday @ 1400 & Thursday @1030 RSVP Required**

Spouses and Service Members welcome!

**ARMY COMMUNITY SERVICE**  
**(334) 255 - 3735**  
**BLDG. 5700, ROOM 177**



Army Community Service  
[novosel.armymwr.com](http://novosel.armymwr.com)

Child Abuse Prevention Month

# CAPM

## **X** *Proclamation Signing*

Join the **Family Advocacy Program** and the **Fort Rucker Garrison Commander**  
in celebrating our military children by attending the **Child Abuse  
Prevention Month (CAPM) Proclamation Signing.**

**Friday, 3 April 2026**

**0900-1010**

**Ellis D. Parker  
Elementary School**

For more information,  
please contact  
the ACS NPSP at (334)  
255-3359/9647





# FORT RUCKER MWR EVENTS

*Where the fun begins*

**LIKE US & FOLLOW US ON SOCIAL MEDIA**



 **Fort Rucker MWR**



 **@ftruckermwr**





Free Event

# April Showers Art Hour

April 2<sup>nd</sup>  
3-4pm

Come create colorful rainy-day watercolor resist art with EFMP at the Fort Rucker Arts & Crafts Center (Bldg. 9205, Ruf. Ave.) Dress kids in clothes that can get paint, glue, and other materials on them. All supplies will be included!



**Registration Deadline: April 1<sup>st</sup>**  
10 Slots Available To register please  
call 334-255-9277/3815





# FINANCIAL PREPAREDNESS FOR GROWING FAMILIES

[DOD REQUIRED FINANCIAL LITERACY FIRST CHILD COMMON MILITARY TRAINING COURSE]



Welcoming a new child—whether through birth, adoption, or stepparenting—brings significant changes, especially to your finances. Our specialized class equips you with practical strategies to efficiently organize your financial landscape during this transformative phase. From budgeting for baby essentials to understanding tax implications, we'll empower you to navigate these transitions with confidence.

Join us to ensure your growing family thrives both emotionally and financially.  
(Fulfills Financial Readiness First Child Touchpoint Common Military Training for Soldiers, with successful upload of certificate to Soldier's Digital Training Management System record.)



Online course available through Army Family Web Portal Financial Readiness Touchpoints

**RESERVE A SPOT**  
**334-255-3765/9631**

**ACS ACCREDITED FINANCIAL COUNSELOR**  
BLDG. 5700, ROOM 350  
334-255-3765/9631





# Where is Sgt. Ted E Bear?

Grab your family and explore Fort Rucker on a quest to find Sgt. Ted E Bear!

## March 23-27

\*Weekdays only

Sgt. Ted E Bear will be hidden around the base, and a location clue will be posted on the Rucker ACS Facebook each weekday.

Once Found, he needs to be returned to room 350 in Bldg. 5700 in exchange for a game that the family can enjoy together.

The Facebook will be updated and he will be rehidden the next day so the fun can continue for the next family.

**Open to all ID Card Holder Families. A family may only win once. No cost to participate.**  
For more information call 334-255-3359/9647



# Where is Sgt. Ted E Bear?

Grab your family and explore Fort Rucker on a quest to find Sgt. Ted E Bear!

## April 6-10

\*Weekdays only

Sgt. Ted E Bear will be hidden around the base, and a location clue will be posted on the Rucker ACS Facebook each weekday.

Once Found, he needs to be returned to room 350 in Bldg. 5700 in exchange for a game that the family can enjoy together.

The Facebook will be updated and he will be rehidden the next day so the fun can continue for the next family.

**Open to all ID Card Holder Families. A family may only win once. No cost to participate.**  
For more information call 334-255-3359/9647



# EXCEPTIONAL FAMILY MEMBER PROGRAM

RESPIRE CARE PROGRAM



The Exceptional Family Member Program (EFMP) respite care program provides temporary relief to family members responsible for regular care of eligible dependents with disabilities ranging from moderate to profound.



For an enrollment packet or additional information contact the ACS/EFMP Family Support Office 334-255-9277 or Email: [usarmy.novosel.id-training.mbx.acs-cfmp@army.mil](mailto:usarmy.novosel.id-training.mbx.acs-cfmp@army.mil)